

FEDERAL BUREAU OF INVESTIGATION

MALCOLM X LITTLE

PART 5 OF 24

BUFILE: 100-399321

FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. 100-399321

Section 5

Serials 34-40

155 pg

STANDARD FORM NO. 64

Office Memorandum • UNITED GOVERNMENT

TO : DIRECTOR, FBI (100-399321) DATE: 7/21/59

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE
IS-NOI
ReBulet, 7/17/59.

Enclosed herewith for the Bureau are 5 copies of a letterhead memorandum and one copy for Chicago as Chicago if Office of Origin in the NOI.

[redacted]

67D

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/14/03 BY 8269/SHE/WEK/mg
235,295

2 - Bureau (100-399321) (Encls. 5) (RM)
1 - Chicago (100-35636) (Encl. 1) (INFO) (RM)
1 - New York (105-7809) (NOI) (412)
1 - New York (105-8999)

TLB:gak
(5)

67C

(0-14) (0-14)
AGENCY Internal Security CIA
REQ. RECD. —
DATE FORW. 7-28-59
HOW FORW. P/S
BY [redacted]

100-399321-34

REC-59

14 JUL 24 1959

ENCLOSURE

50 JUL 23 1959

United States Department of Justice
Federal Bureau of Investigation
New York, New York
July 21, 1959

NY 105-8999

Re: Malcolm K. Little

[redacted] 67D

[redacted] 67D

[redacted] Malcolm X, Minister of Nation of Islam (NOI) Temple number 7, New York City, was then in Africa preparing the way for Elijah Muhammad, who would be leaving soon. Malcolm X had already had an audience with Nasser of Egypt and prepared the way for Muhammad to meet him.

[redacted] 67D

[redacted] July 8, 1959, it was announced that Malcolm X, New York Minister was then travelling in the Far East, and his plans were to tour the Holy City of Mecca and to visit Arabia and Jerusalem. It was stated that Elijah Muhammad was to leave upon Minister Malcolm's return.

[redacted] 67D

[redacted] it was announced that Minister Malcolm was then in Mecca.

DECLASSIFIED
DATE 12/15/83 BY 8269 THE/WEB/NS

100-399321-34

ENCLOSURE

Re: Malcolm K. Little

An article appeared in the "New York Amsterdam News" of July 11, 1959, page 18, column 3, entitled, "Malcolm X off to Tour Middle East". This article is as follows:

"Messenger Elijah Muhammad, internationally recognized spiritual head of the fastest growing group of Moslems in the Western Hemisphere, sent his New York Minister, Malcolm X, also known as Malik El-Shabazz, to the Middle East last Friday from International Airport.

"While abroad, Malcolm X plans to tour several African-Asian countries, including the Holy City Mecca and Medina in Arabia, and also Jerusalem.

"The Moslem Minister plans to return to New York in time for the visit of Messenger Elijah Muhammad in New York at St. Nicholas arena on Sunday, July 26".

The "New York Amsterdam News" is a weekly newspaper published in New York City.

[redacted] 67D

Re: Malcolm K. Little

NATION OF ISLAM
FORMERLY REFERRED TO AS
MUSLIM CULT OF ISLAM, ALSO
KNOWN AS MUHAMMAD'S
TEMPLES OF ISLAM

In January, 1957, a source advised that ELIJAH MUHAMMAD had described his organization on a nationwide basis as the "NATION OF ISLAM" and "MUHAMMAD'S TEMPLES OF ISLAM."

On December 22, 1958, another source advised that the NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD, its present national leader, claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States.

Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source related that MUHAMMAD, upon advice of legal counsel, had tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government. However, he did not indicate any fundamental changes in the teachings of his organization.

On December 16, 1958, another source reported that MUHAMMAD early in July, 1958, had decided to de-emphasize the religious aspects of the teachings of Islam and stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him to acquire additional followers and create more interest in his programs.

This document contains neither recommendations nor conclusions of any kind. It is the property of the Federal Bureau of Investigation, and is a loan to your agency; it and/or its contents are not to be distributed outside your agency.

- Liaison Section
[redacted] b7c

Office 100-10535-9

100-377321

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12/15/83 BY 8269 FBI/DOJ

Date: July 22, 1959

To: Office of Security
Department of State

From: John Edgar Hoover, Director

Subject: MALCOLM K. LITTLE
INTERNAL SECURITY - NOI

Enclosed herewith are one copy each of eleven reports concerning the above-mentioned individual and one copy each of three memoranda dealing with [redacted] b7D

The "New York Amsterdam News," a weekly newspaper published in New York City, issue of July 11, 1959, contains an article captioned "Malcolm X Off To Tour Middle East." According to the article, Little planned to tour several "African-Asian" countries and to return to New York City by July 24, 1959.

Upon removal of the classified enclosures, this transmittal letter becomes unclassified.

Any additional information received pertaining to Little's trip will be promptly furnished you.

Enclosures - 14

1 - Director (Enclosures - 14)
Central Intelligence Agency

Attention: Deputy Director, Plans

REC-68 100-391221-35

1 - New York (105-8999)

MCT-16

24 JUL 24 1959

SEE NOTE ON YELLOW: PAGE TWO

Tolson
Belmont
DeLoach
McGuire
Mohr
Parsons
Rosen
Tamm
Trotter
W.C. Sullivan
Tele. Room
Holloman
Gandy

ENCLOSURE

TWK:wlg
(8)

53 JUL 30 1959

MAIL ROOM ☐ TELETYPE [redacted]

BY COURIER SVC.
71 JUL 22
COMM - FBI

Declassified per 5/12/77. DML/sjz

TWK

Office of Security
Department of State

NOTE ON YELLOW:

Subject is key figure of New York Office. He is the minister of Nation of Islam (NOI) Temple No. 7 and is considered to be one of the national leaders of the NOI. New York currently conducting investigation concerning travel and Washington Field Office is checking passport records. Enclosures are 100-399321, Serials 5, 10, 12, 13, 15, 16, 18, 19, 21, 22, 27, 28 and 32. Classified "Confidential" since enclosures so classified. [redacted]

b7D

Malcolm X Off To Tour Middle East

Messenger Elijah Muhammad, internationally recognized spiritual head of the fastest growing group of Moslems in the Western Hemisphere, sent his New York Minister, Malcolm X, also known as Malik El-Shabazz, to the Middle East last Friday from International Airport.

While abroad, Malcolm X plans to visit several African-Asian countries, including the Holy City Mecca and Medina in Arabia, and also Jerusalem.

The Moslem Minister plans to return to New York in time for the visit of Messenger Elijah Muhammad in New York at St. Nicholas Arena on Sunday, July 26.

DATE 2/15/08 BY 8269 UCF

Copies of this article are designated for Bureau, Chicago and NY.

"New York Amsterdam News"
7/11/59, Pg. 18, Col.3

~~Buffile 25-330971~~
Chicago 100-35637
NY 105-7809

[redacted] b7C

FD-36 (Rev. 12-13-56)

FBI

Date: 7/27/59

Transmit the following in _____ (Type in plain text or code)

Via AIRTEL _____ (Priority or Method of Mailing)

Mr. Tolson
Mr. Belmont
Mr. DeLoach
Mr. McGuire
Mr. Mohr
Mr. Parsons
Mr. Rosen
Mr. Tamm
Mr. Trotter
Mr. W.C.Sullivan
Tele. Room
Mr. Holloman
Miss Gandy

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, WFO (100-32805)

MALCOLM K. LITTLE, aka
INTERNAL SECURITY - NOI
(OO:NY)

Re Bureau airtel 7/17/59, captioned as above, and NY airtel 7/13/59, captioned "Nation of Islam, IS-NOI," requesting check of subject's passport record.

Being forwarded herewith to the Bureau are six copies and to New York two copies of letterhead memo pertaining to a review of subject's passport file by [redacted] b7C

Copies of subject's passport application photo will be forwarded to New York. P.

C C - Wick

3- Bureau (Encls 6)
2- New York (105-8999)(Encls 2)(RM)
2- WFO
(1- 100-22829 - NOI)

[redacted] RMR b7C
(7)

I.C.- 92 100-399321-36

23 JUL 30 1959

AIRTEL

EX-133

6 ENCLOSURE

See 100-105535-9

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12/5/83 BY 8069 JAE/WEA #235,215

AGENCY Accnd. CIA
REQ'D
DATE FWD. 7-30-59
HOW FWD.
BY [redacted] b7C

Approved: _____ Sent _____ M Per _____

Special Agent in Charge

[redacted]

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

WASHINGTON 25, D. C.
July 27, 1959

MALCOLM K. LITTLE

On July 27, 1959, the file of Malcolm Little at the Passport Office, Department of State, was reviewed and disclosed the following information:

Passport number 1595569 was issued to Malcolm Little, known as Malik El-Shabazz, on May 27, 1959. This passport was marked "not valid" for travel in the following areas under control of authorities with which the United States does not have diplomatic relations: Albania, Hungary and those portions of China, Korea and Viet-Nam under communist control.

On May 26, 1959, at New York, New York, Little executed an application for the above passport. In that application, he stated he was born May 19, 1925, at Omaha, Nebraska, and maintained permanent residence at 25-46 99th Street, East Elmhurst, New York. He listed his father as J. Earl Little, born in 1889 in Georgia, and his mother as L. Louise Norton, born in 1896 in the British West Indies. He indicated that his father is deceased and that his mother resides in Kalamazoo, Michigan. Little stated he was last married on January 14, 1958, to Betty Little, who was born May 28, 1934, at Detroit, Michigan, and indicated that their marriage had not been terminated.

MALCOLM K. LITTLE

Regarding his travel plans, Little stated he intended to depart from the United States at the Port of New York City on June 5, 1959, via air transportation, for a proposed length of stay abroad of two weeks in order to visit the United Kingdom, Germany, Italy, Greece, United Arab Republic, Saudi Arabia, Sudan, Lebanon, Turkey, and "others" for the purpose of attending the annual sacred Moslem Pilgrimage Rites at the Holy City of Mecca (Saudi Arabia) being held from June 9, 1959 to June 16, 1959.

Declassified by 6855
5/12/77.

Dec 120-10535-7

[redacted]

DATE 12/15/83 BY 8269 SHE/WES/mp

100 - 399321 - 36

295.29

ENCLOSURE

Little answered "no" to questions in the application asking: "Are you now a member of the Communist Party?" and "Have you ever been a member of the Communist Party?"

The Communist Party has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

The following description of Little was set forth in his passport application:

Height:	6 feet 3 inches
Hair:	Brown
Eyes:	Brown
Occupation:	Religious (Moslem) Minister

This memorandum is loaned to you by the Federal Bureau of Investigation, and neither it nor its contents are to be distributed outside the agency to which loaned.

[redacted]

FBI

Date: 7/24/59

Transmit the following in PLAIN TEXT

Via AIRTEL

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, NEW YORK (105-7809)

Comp. #62211

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 8/20/82 BY SP4 dlw/alm

SUBJECT: NATION OF ISLAM
IS - NOI

ReNYairtels of 7/14,15,16,17/59, concerning the five part series on the Mike Wallace News Beat show, WNTA-TV, Channel 13, NYC, which was shown 7/13-17/59, are called, "The Hate That Hate Produced."

On 7/22/59, on WNTA-TV, NYC, from 8:00 PM - 10:00 PM, MIKE WALLACE conducted a special program which was based on the above mentioned series of five parts.

6 - Bureau (25-330971)(RM)
(1 - 105-)(ELIJAH MUHAMMAD)
(1 - 100-)(United African Nationalist Movement)
(1 - 105-54696)(Arab Students Organization)
(1 - 100-399321)(MALCOLM LITTLE)
3 - Chicago (100-35636)(RM)
(1 - 105-)(ELIJAH MUHAMMAD)
1 - New York (105-21717)(Arab Students Organization)
1 - New York (62-10651)(UANM)(31)
1 - New York (105-8999)(MALCOLM LITTLE)(412)
1 - New York (105-7809)

TLB:rma
(14)

100-399321

NOT RECORDED
186 AUG 3 1959

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

62 AUG 7 1959

The first hour of this program was characterized as the "documentary" portion. This portion was almost an exact repetition of the five parts shown on the News Beat program. The Bureau has been furnished substantially verbatim accounts of these five parts.

The second hour was devoted to a panel discussion. The panel was

(1) Dr. ANNA HEDGMAN, former administrative assistant to NYC Mayor ROBERT WAGNER and former aid to Federal Security Administrator OSCAR EWING.

(2) ARNOLD FOSTER, Director of the Civil Rights Division of the Anti-Defamation League, B'nai B'rith.

(3) JACKIE ROBINSON, former Brooklyn Dodger baseball star and now a columnist for the "New York Post."

(4) ROY WILKINS, Executive Secretary of the NAACP.

(5) Rev. Dr. GARDINER TAYLOR, Minister, Concord Baptist Church, Brooklyn, NY, President of the Protestant Council of Greater NY, and member of the NYC Board of Education.

WALLACE was assisted by reporter LOUIS LOMAX who, according to WALLACE, had done the research on the "documentary."

The panel discussion was a rather rambling uncoordinated affair. The Muslims were not the center of discussion, rather it was a general discussion of Negroes in the US and in NY in particular. The discussion was of such things as the "buy black" campaign, and whether or not the mass organizations such as the NAACP were reaching enough people.

Other than mentioning Muslims teaching that all white men are evil and should be destroyed (with which all panel members stated they disagreed), there was no specific discussion as to Muslim teachings or programs.

No mention was made of the Bureau or of law enforcement in general in this discussion.

Other than the following, there was nothing in this discussion of interest to the Bureau.

ARNOLD FOSTER stated he had received information that on 7/21/59, MALCOLM X left Cairo for Mecca after spending seven or eight days in Cairo where he was the invited guest of the Egyptian Government. FOSTER stated there was an "intense cooperation between representatives of Arab nations in the United States and this Muslim movement. They have been on the platforms of Elijah in any number of instances. The heads of the Arab students in the United States have cooperated with them. In terms of money, I'm not prepared to say. In terms of personnel; in terms of appearance on their platform; in terms of encouraging what they have to say, I am prepared to say that this cooperation does exist and for which reason I suggest that the movement is even more dangerous than many of us appreciate."

LOMAX stated he received a letter today (7/22/59) from MALCOLM X which stated MALCOLM was ill and couldn't get into Mecca.

FOSTER stated he had received a report that afternoon (7/22/59) that MALCOLM had arrived in Mecca on 7/21/59.

It is noted that information re MALCOLM's trip to the Near East was set forth by NY in a letterhead memo dated 7/21/59.

NY is taking no further action concerning this program.

STANDARD FORM NO. 64

Office Memorandum • UNITED GOVERNMENT

TO : DIRECTOR, FBI (100-399321) DATE: 7/29/59

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE
IS - NOI

Enclosed herewith for the Bureau are 5 copies of a letterhead memorandum [redacted] concerning subject's recent trip abroad. b7D

[redacted] b7D

Declassified
on 12/15/05 BY 226/Little/hcs/mp
235, 295

EX 101

(0-14) (0-14)
AGENCY Consul - State, CIA
REQ'D
DATE
BY [redacted] b7C

REC-57 100-399321-37

2 - Bureau (100-399321) (RM) (Enc. 5)
1 - New York (105-8999)

25 JUL 31 1959

b7C [redacted] gmg
(3)

EXCL FROM AUTOMATIC DOWNGRADING AND DECLASSIFICATION

60 AUG 6 1959

SUBV. CONTROL [redacted] b7C

United States Department of Justice
Federal Bureau of Investigation

100-399321

New York, New York
July 29, 1959

Malcolm K. Little

On July 28, 1959, [redacted] advised that Elijah Muhammad, national leader of the Nation of Islam (NOI), appeared at the St. Nicholas Arena, New York City, on July 26, 1959. b7D

[redacted] stated that prior to the speech by ELIJAH MUHAMMAD, Minister Malcolm K. of NOI Temple #7, New York City, spoke. Among his other remarks, Malcolm K. told of his recent trip to the Far East.

Malcolm K. stated that he had just returned from the Far East. He stated he did not speak with Nasser but saw him. He stated that he was well accepted by Muslims and that the Muslims in Egypt and Africa are blacker than he. He stated he was well entertained and squired around due to the fact that he was a Muslim. He stated he was taken on a cruise in a boat in forbidden territory. [redacted] stated he did not furnish more details concerning this. b7D

[redacted] stated Malcolm K. stated that in Egypt, he became very ill and as a result was not able to go to Mecca.

[redacted] stated that Little stated that he could have gone to Mecca but he felt he should return to New York for the visit by Elijah Muhammad. b7D

The above information was verified in substance by [redacted] b7D

see also 100-195332
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/19/83 BY 8269 HHE/WOS/MG
#235,295

100-399321-37

ENCLOS[illegible]

NATION OF ISLAM
FORMERLY REFERRED TO AS
MUSLIM CULT OF ISLAM, ALSO
KNOWN AS MUHAMMAD'S
TEMPLES OF ISLAM

In January, 1957, a source advised that ELIJAH MUHAMMAD had described his organization on a nationwide basis as the "NATION OF ISLAM" and "MUHAMMAD'S TEMPLES OF ISLAM."

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FD-122 (Rev. 11-23-56)
STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI (100-399321)

DATE: 10/19/59

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K LITTLE, aka
IS-NOI

Cards UTD
Cards Sent 00
10/29/59

☐ It is recommended that a Security Index Card be prepared on the above-captioned individual.

☒ The Security Index Card on the captioned individual should be changed as follows *(specify change only)*:

Name

Aliases
ADD: Malik El-Shabazz

☐ Native Born ☐ Naturalized ☐ Alien

☐ Communist ☐ Socialist Workers Party ☐ Independent Socialist League

☐ Miscellaneous *(specify)* _____

☐ Tab for Detcom | Race | Sex ☐ Male ☐ Female

Date of Birth | Place of Birth
see release 190-10535-9

Business Address *(show name of employing concern and address)*

100-399321-

Key Facility Data

Geographical Reference Number _____ Responsibility _____

Interested Agencies _____

Residence Address

67C
[redacted] ptk

REGISTERED MAIL

M. F. Row

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (100-399321) DATE: 8/17/59

FROM : SAC, WFO (100-32805)

SUBJECT: MALCOLM K. LITTLE, aka
IS - NOI
(OO:NY)

Re WFO airtel dated 7/27/59, enclosing letterhead memorandum reflecting review of subject's passport record.

Enclosed for the New York Office are the negative and five copies of the passport photograph of subject. (RUC)

(2) Bureau
2 New York (105-8999)(Encls. 6)(RM)
1 WFO

67C [redacted] vsh
(5)

[redacted] 100-155555-G

[redacted] INDEXED

[redacted] 8269

[redacted] DATE 2/10/83 BY 8269

1735, 745

EX-124

REC-36 100-399321 - 38

4 AUG 17 1959

SUBV. CON[redacted] 67C

62 AUG 20 1959

Report Form
FD-263 (Rev. 5-12-55)

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE	OFFICE OF ORIGIN	DATE	INVESTIGATIVE PERIOD
NEW YORK	NEW YORK	11/17/59	10/1 - 10/22/59

TITLE OF CASE

CHANGED;
MALCOLM K. LITTLE, aka
Malik El-Shebazz

REPORT MADE BY [redacted]

TYPED BY alb

CHARACTER OF CASE

INTERNAL SECURITY-NOI

REC-32

SYNOPSIS:

Title has been marked changed to reflect the additional alias Malik El Shabazz based on information received from Passport Office records and from articles appearing in the "Pittsburgh Courier" and "New York Amsterdam News", both of 7/11/59.

REFERENCE: Report of SA [redacted] 5/19/59, at NY.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12/15/83 BY SP6 JHE NCB 2ng

LEAD:

NEW YORK

At New York, New York.

Will continue to follow and report subject's activities.

ADMINISTRATIVE:

Copies have been designated for offices covering areas wherein this report reflects activity on Subject's part.

APPROVED [redacted] SPECIAL AGENT IN CHARGE

DO NOT WRITE IN SPACES BELOW

100-399321-39

REC-32

EX-10

NOV 18 1959

COPIES MADE:
5 - Bureau (100-399321) (RM)
1 - Boston (INFO) (RM)
1 - Chicago (INFO) (RM)
1 - Newark (INFO) (RM)

COPIES CONT'D.
3 - New York (105-8999)
TLB:alb
(15)

AGENCY cc - State, CIA, FBI
REQUESTED 11-23-59
FBI/DOJ
BY TLB:mmr

SCBY, CO [redacted]

PROPERTY OF FBI.—This report is loaned to you by the FBI, and neither it nor its contents are to be distributed outside the agency to which loaned.

62 DEC 2 1959

GPO : 1958 O - 454008

NY 105-8999

COPIES CONT'D.

1 - New Haven (INFO) (RM)
1 - Philadelphia (INFO) (RM)
1 - Pittsburgh (INFO) (RM)
1 - Washington Field (INFO) (RM)

Subject is a key figure of the NYO.

[redacted]

67D

- B -
COVER PAGE

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

11 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

☒ Deleted under exemption(s) (b)(7)(D) with no segregable material available for release to you.

☐ Information pertained only to a third party with no reference to you or the subject of your request.

☐ Information pertained only to a third party. Your name is listed in the title only.

☐ Document(s) originating with the following government agency(ies) _____ _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:
100-399321-39 pages C-M

XXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXX

XXXXXX
XXXXXX
XXXXXX

FD-305 (Rev. 10-14-58)

NY 105-3999

1. [] Subject's name is included in the Security Index.
2. [X] The data appearing on the Security Index card are current.
3. [X] Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. [] A suitable photograph [] is [X] is not available.
5. [X] Careful consideration has been given to each source concealed and T symbols were utilized only in those instances where the identities of the sources must be concealed.
6. [] Subject is employed in a key facility and _____ is charged with security responsibility. Interested agencies are _____.
7. [X] This report is classified ~~confidential~~ X because (state reason)

b7D [redacted]

8. [X] Subject was not reinterviewed because (state reason)

previously interviewed with negative results and the evidence available indicates he is hostile to FBI.

9. [] This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
10. [X] This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason)

subject continues to be one of the national leaders of the NOI.

11. [] Subject's SI card [] is [] is not tabbed Detcom.
[X] His activities [X] do [] do not warrant Detcom tabbing.

[redacted]

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to:

Report of: [redacted] 67C
Date: 11/17/59 Office: New York

File Number: NY 105-8999 Bureau: 100-399321

Title:
MALCOLM K. LITTLE

Character: INTERNAL SECURITY - NOI

Synopsis: MALCOLM LITTLE is the Minister of NOI Temple #7, NYC, and resides at 25-46 99th St., East Elmhurst, Queens, NYC. He travels extensively throughout the US visiting and speaking at various NOI Temples. He is considered one of the national leaders of the NOI. In July, 1959, LITTLE took a trip to the Middle East and Africa as ELIJAH MUHAMMAD's ambassador. Portions of speeches by subject indicating teachings and doctrine of NOI set forth.

- P* -

HEREIN IS UNCLASSIFIED DATE 10/14/93 BY 8269 JMK/WBS/MG

This document contains neither recommendations nor conclusions of any kind. It is the property of the FBI, and is a loan to your agency; it and/or its contents are not to be distributed outside your agency.

[redacted]

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Dorchester, Massachusetts	4
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DETAILS:

Characterizations of the Nation of Islam (NOI), the Fruit of Islam (FOI), and Muslim Girls Training (MGT), will be found in the appendix section of this report.

I. RESIDENCE

[redacted] b7D

MALCOLM LITTLE resided at 25-46 99th Street, East Elmhurst, Queens, New York City.

[redacted] advised that b7D
MALCOLM LITTLE continues to reside at this same address.

In connection with subject's residence, on [redacted] at a meeting of b7D
the MGT in NY, on June 25, 1959, an announcement was made that there was a need for a house for the Minister and for ELIJAH MUHAMMAD to use when he comes to New York. Each member was asked to contribute $25 for this purpose.

[redacted] at a b7D
NOI meeting on July 5, 1959, in New York, it was announced that there was a need for a house for the Minister. It was explained that Minister LITTLE is going to be important and will need a home to welcome distinguished visitors.

II. POSITION IN THE NOI

[redacted] MALCOLM b7D
X LITTLE is the Minister of NOI Temple #7 in New York City.

This information was verified on August 21, 1959, [redacted]

[redacted] characterized MALCOLM X. LITTLE as one of the national leaders of the NOI. [redacted] stated LITTLE is Minister of Temple #7 in New York, and acts as liaison man for ELIJAH MUHAMMAD in that he travels extensively throughout the United States in furtherance of NOI activities.

[redacted]

[redacted]

III. NOI ACTIVITY AND STATEMENTS MADE BY SUBJECT

At Chicago, Illinois

[redacted] at a meeting of NOI Temple #7 in New York, on May 6, 1959, MALCOLM X made the announcements and stated he brought greetings from ELIJAH MUHAMMAD as he had just returned from Chicago.

This information was verified in substance on May 11, 1959, [redacted] MALCOLM LITTLE stated at a NOI meeting in New York, on June 5, 1959, that he had flown to Chicago Wednesday night, June 3, 1959, to confer with ELIJAH MUHAMMAD and had returned June 5, 1959.

[redacted] MALCOLM LITTLE was in contact with ELIJAH MUHAMMAD on that date and would also be in contact with MUHAMMAD on June 14, 1959. b7D

[redacted] furnished information which reflected that on the following dates subject was in contact with ELIJAH MUHAMMAD in Chicago: May 28; June 15, 17,30; July 31; and August 14. b7D

[redacted] at a NOI meeting held in New York City on July 1, 1959, MALCOLM LITTLE stated he brought greetings from ELIJAH MUHAMMAD as he was with MUHAMMAD on Monday. b7D

[redacted] MALCOLM LITTLE was at the residence of ELIJAH MUHAMMAD in Chicago, but was planning to return to New York. b7D

At Dorchester, Massachusetts

[redacted] MALCOLM X. LITTLE was present at a meeting of NOI Temple #11, 35 Intervale Street, Dorchester, Massachusetts, on April 22, 1959. [redacted] this meeting consisted of movies which were shown by LITTLE. Theme of this movie was to give better business understanding between Muslims. This movie showed various business enterprizes of NOI members. b7D

In commenting on this movie, MALCOLM LITTLE stated that NOI run businesses, would hire any black person regardless of their religion but would not hire white. He stated they do not hate white people but they just do not hire them.

At Hartford, Connecticut

[redacted] at a special meeting of NOI Temple #14, 1097 Maine Street, Hartford, Connecticut, on August 27, 1959, MALCOLM X. spoke as follows:

> If anything should happen to any Muslim in this country, six hundred million Muslims will come to his rescue. MUHAMMAD has visited Muslims in Morocco and the Sudan and they are "with us". The time is coming when a white man molesting a Negro woman won't live to tell of it and he will never be found. Heads will roll. MUHAMMAD feels that we do not advocate violence but we do not turn the other cheek either. When you kill a snake, that is not hate, you are merely protecting yourself. We have been brain washed so badly that whatever the white man does to us we return to him. It is time for "An eye for an eye".

At Newark, New Jersey

[redacted] at a NOI meeting, Temple #25, Newark, New Jersey, held April 30, 1959, MALCOLM LITTLE spoke as follows:

> MUHAMMAD is the only one of the many great Negro leaders that has offered the Negroes of this country an opportunity to participate in a program of economy that will eventually spearhead the financial independence of the black people in this country. MUHAMMAD'S plans are simple, yet powerful. It consists of putting the black man's dollars to work for the black man. MUHAMMAD is ready and able to spend twenty million dollars to launch this great program in the near future.

[redacted]

MALCOLM LITTLE attended a sub-meeting of the NOI in Newark, at the Mosque Theater, 1020 Broad Street, on September 6, 1959, at which meeting ELIJAH MUHAMMAD spoke. [redacted] MALCOLM LITTLE introduced ELIJAH MUHAMMAD and in his introductory remarks stated he had recently made a trip to the Far East and that he was happy to report that everywhere he visited MUHAMMAD'S program in North America is known. He urged every black man in America to join forces with MUHAMMAD so that one day soon he too may enjoy some of this good earth to call his own. b7D

This information was verfied in substance on September 9, 1959, [redacted]

[redacted] b7D

at a NOI meeting of Temple #25, Newark, on September 16, 1959. MALCOLM LITTLE from New York was present. [redacted] MALCOLM showed movies of his recent trip abroad and at the same time narrated the movies. MALCOLM told the audience in his narration that this is what we have to go home to. If the devil doesn't want to give us some land here then we can go back home.

[redacted] a film of ELIJAH MUHAMMAD'S recent speech in Washington, D.C., was also shown after which some of the words spoken by MUHAMMAD were repeated by MALCOLM LITTLE as follows: b7D

> Christianity has failed. The government has failed. Throw them in the garbage. We must now protect ourselves. We have tried the white man's justice and found it unsuitable. They give us no honor or justice. We must now provide our own honor and justice.

Subject's attendance at this meeting was verified on October 1, 1959, [redacted] b7D

Philadelphia, Pennsylvania

[redacted] b7D

a NOI meeting held April 26, 1959, at the O. V. Catto Lodge, 16th and Fitzwater Streets, Philadelphia, Pennsylvania, MALCOLM LITTLE spoke as follows:

> My brother has tried to show you why you are in the condition you are in today. I shall try to show you why you are the last hired and first fired. I am sure all of you have noticed that any people that have come together and called themselves a nation first have some land to call their own where they can fly their flag, run their own government, and have an educational and industrial program. Today we the so-called Negro here in America number nearly 20 million. Together we spend over seventeen billion dollars which is more than the whole of Canada spends annually, and yet Canada has a government and a country of its own.

[redacted] LITTLE went on to point out that economic conditions of the Negroes would be greatly improved if they would follow ELIJAH MUHAMMAD. b7D

Subject's attendance at this meeting was verified on May 5, 1959, [redacted] b7D

[redacted] 67D

at a meeting of the NOI in Philadelphia, on June 22, 1959, at 4218-20 Lancaster Avenue, Philadelphia, MALCOLM LITTLE spoke as follows:

> GEORGE PADEN is no longer Minister of MTI #12 in Philadelphia. I am now responsible for MTI #12. ELIJAH MUHAMMAD stated he could not condone the actions of GEORGE PADEN in the fight for a bar-room in Philadelphia. A new Minister will be appointed as soon as possible. They (white man), have better stool pigeons in the Philadelphia Temple than any other Temple because the white devil knows everything we are doing. If the stool pigeon comes forward, he will be forgiven. If the stool pigeondoes not come forward and be forgiven, he will be killed as soon as his identity is determined.

At Pittsburgh, Pennsylvania

[redacted] 67D

that at a meeting of the NOI in Pittsburgh on August 30, 1959, MALCOLM LITTLE spoke as follows:

> ELIJAH MUHAMMAD is known in the Asiatic World and that surely ELIJAH is a divine man and deserves to be honored.

[redacted] MALCOLM then introduced ELIJAH MUHAMMAD to the audience. 67D

Subject's attendance at this affair was verified on September 3, 1959, [redacted] b7D

At Washington, D. C.

[redacted] b7D

MALCOLM LITTLE attended a meeting of NOI Temple #4 at 1325 Vermont Avenue Northwest, Washington, D. C., on May 27, 1959. [redacted] LITTLE spoke regarding the preparations and plans for the forthcoming visit of ELIJAH MUHAMMAD to Washington.

[redacted] b7D

MALCOLM X. attended a meeting of NOI Temple #4 on May 29, 1959, at which time LITTLE stated that if anything should happen to ELIJAH MUHAMMAD while he was in Washington, it would be the responsibility of the FOI to kill the ones who harmed MUHAMMAD. He stated that if the members were told by the local police to "move on" when they were passing out the flyers announcing the appearance of MUHAMMAD then they should do as instructed by the police as the NOI wanted no trouble while MUHAMMAD was in Washington.

[redacted] b7D

[redacted] NOI Minister LUCIUS BROWN of Temple #4, Washington, D. C., was afraid that Minister MALCOLM and ELIJAH MUHAMMAD'S son WALLACE MUHAMMAD would talk ELIJAH MUHAMMAD into marching on the White House even though MUHAMMAD did not want to do so, but that MALCOLM and WALLACE were after MUHAMMAD'S job and MUHAMMAD might do it to save face.

[redacted] on May 31, 1959, there was a mass meeting of the NOI at Uline Arena, Washington, D. C., at which NOI members from a large number of Temples throughout the country were present. The purpose of this meeting was to hear an address by ELIJAH MUHAMMAD. b7D

[redacted] MALCOLM LITTLE gave a brief talk at this meeting and introduced ELIJAH MUHAMMAD. b7D

Subject's attendance at this affair was verified on June 1, 1959, [redacted] b7D

At New York City

NOI meetings mentioned hereinafter unless otherwise specified were held at Temple #7, 102 West 116th Street, New York City. NOI meetings held in Brooklyn were held at 65 Putnam Street.

[redacted] b7D

at a NOI meeting held April 10, 1959, MALCOLM X. spoke as follows:

> Married men are the gods in their home and must provide for their family. The FOI means "Fruit of Islam or militancy". When a brother belongs to this he is taught how to provide for his family. The Muslims who are single and do not wish to get married should have nothing to say to a sister accept hello and good-bye. You sisters act yourself. Be women and stop trying to be gods.

Subject's attendance at this meeting was verified on April 16, 1959, [redacted] 67D

[redacted]

at a NOI meeting held April 12, 1959, MALCOLM X. spoke as follows:

> Concerning business, we should start small and grow. I have never been interested in big plans but in small ones that could grow into a major business. We should patronize Muslims who are in business and by-pass the devil's stores. Where there are true Muslims you find successful Muslims. We do not want any lazy and poor people around us.

[redacted] 67D

at a NOI meeting held April 17, 1959, MALCOLM X. spoke as follows:

> Mr. MUHAMMAD has a big job to do. This job is to wake up the dead here, the so-called "American Negro" and stop them from praying to spirits in the sky. Heaven is here on earth and God is a real living man. He will destroy this race of devils that was created to rule for 6,000 years. All we have to do is wait and bide our time.

Subject's attendance at this meeting was verified on April 23, 1959, [redacted] 67D

[redacted]

MALCOLM LITTLE attended a NOI meeting held April 19, 1959. b7D

[redacted]

at a NOI meeting held April 24, 1959, MALCOLM X. spoke as follows:

> We must not teach hatred of the white man when introducing Islam to friends and relations. More people would embrace Islam if the white man was not talked against. In the future we will emphasize unity of the black man for economic, financial and moral betterment.

[redacted] a question was asked b7D
if a Jew is a member of the white race and is he among the devils. [redacted] MALCOLM answered as follows:

> He is one of the worst of the devils. He does more to take advantage of the so-called black people than any other and yet poses as being a friend to the black people. He owns businesses in the black belts of major cities, pays low wages, and charges high prices. The Jew is smarter than the average white man and has key positions in all governments.

The subject's attendance at this meeting was verified on April 27, 1959. [redacted] b7D

[redacted] MALCOLM LITTLE was present at a NOI meeting in New York on April 26, 1959. 67D

[redacted] at a NOI meeting in New York on April 29, 1959, Minister MALCOLM stated that he again must tell the brothers that they should not resist any law enforcement officer at any time. The NOI is not against the laws. "We" are to obey the laws. If the law officer is wrong he must still be obeyed because Allah will take care of him.

Subject's attendance at this meeting was verified on April 30, 1959, [redacted] 67D

[redacted] at a NOI meeting held May 1, 1959, MALCOLM X. was the speaker and his talk was devoted mainly about the planets and their distance from the sun.

Subject's attendance at this meeting was verified on May 7, 1959, [redacted] 67D

[redacted] at a NOI meeting held in New York on May 3, 1959, MALCOLM X. spoke as follows:

> Islam does not teach hate. The black man in Islam has so much love in his heart for other black men that there is no room for love of the white man. The so-called American Negro is afraid of the white man and the Negro women do not respect the Negro men and they can't be blamed. Laws are made for the colored

man. We should believe in the law "Eye for an eye, tooth for a tooth". If one black man is lynched another white man (adult or baby), should be killed even if in another state. If this were done the laws would be enforced tomorrow.

Subject's attendance at this meeting was verfied on May 12, 1959, [redacted] b7D

[redacted] at a NOI meeting held in New York on May 6, 1959, Minister MALCOLM spoke for a few minutes before the meeting was over and stated he had just returned from Chicago and brought greetings from ELIJAH MUHAMMED.

Subject's attendance at this meeting was verified on May 7, 1959, [redacted] b7D

[redacted] at a NOI meeting held in New York, May 8, 1959, Minister MALCOLM spoke as follows:

Under Islam there is brotherhood, justice and equality for all dark people. The white man has us looking into the sky for heaven and robbing us deaf, dumb and blind.

Subject's attendance at this meeting was verified on May 11, 1959, [redacted] b7D

[redacted] at a NOI meeting in New York on May 10, 1959, subject spoke.

[redacted] 67D

subject was present at a NOI meeting held May 13, 1959, in New York.

Subject's attendance at this meeting was verified on May 20, 1959, [redacted] 67D

[redacted]

MALCOLM X. spoke at a NOI meeting in New York on May 15, 1959.

[redacted] at 67D

a NOI meeting held May 17, 1959, in New York, Minister MALCOLM spoke on how the white man was supposed to rule for 6,000 years.

[redacted] 67D

Minister MALCOLM attended a FOI meeting in New York on May 18, 1959, at which time Minister MALCOLM gave a short talk reminding the men of their duties such as the land which means $2.00 a month from every Muslim for the purpose of building a Church. He also mentioned the support of the MUHAMMAD family to which all must donate every month.

[redacted] at 67D

a NOI meeting in New York held May 20, 1959, Minister MALCOLM spoke as follows:

> There is no man in America today that can rightfully represent the so-called Negroes. ELIJAH MUHAMMAD is a brave man and a wise man. He is the wisest man in America today. Mr. MUHAMMAD is exposing the devil today as only a man of God could do and he is not afraid of anyone because Allah is on his side.

Subject's attendance at this meeting was verified on May 21, 1959, [redacted] at a NOI meeting held May 22, 1959, in New York, Minister MALCOLM spoke as follows:

> The white man's time was up in 1914, but Allah gave them time to see if they would treat the Negroes a little better. Mr. W. F. MUHAMMAD, who is Allah himself, came to this country under the name FARD. He rose up from among us the Honorable ELIJAH MUHAMMAD, who is the smartest black man in America today, to be our leader and teacher.
>
> Fat people can expect to have short lives. Whenever you see a very old man he is never a fat man. He is always a thin man. A Muslim should not be fat because by eating once a day his weight will be kept down.

Subject's attendance at this meeting was verified on May 26, 1959, [redacted] at a NOI meeting held May 24, 1959, in New York, Minister MALCOLM spoke as follows:

> The race of devils that YAKUB created over 6,000 years ago was to rule for that period of time. His time was up in 1914, and they will be completely destroyed as soon as the dead are

awakened. The dead are the seventeen million so-called American Negroes living here. YAKUB was a wise black man whose teachings showed the devil how to live like kings while the other races did their work. MOSES came forth to change the devil but failed. They were driven out of heaven to the caves which is today called Europe and the guardian angels with flaming swords were to be there to guard them but when let back into heaven they started their wicked ways again. The day is near. His time is now running out but this dumb sleeping Negro has to be awakened and brought to life and the last Messenger is here to do that job.

[redacted] LDD

at a NOI meeting held in New York, June 3, 1959, Minister MALCOLM stated that he brought greetings from ELIJAH MUHAMMAD and stated that he would bring greetings of those in attendance back to ELIJAH as he was planning to see ELIJAH the next morning.

Subject's attendance at this meeting was verified on June 4, 1959, [redacted] LDD

[redacted]

at a NOI meeting held in New York, June 5, 1959, Minister MALCOLM spoke as follows:

White man is rubbish. The black man has been under this rubbish for so long that Allah can't get to him. This rubbish must be removed.

Subject's attendance at this meeting was verified on June 9, 1959, [redacted] 67D

at a NOI meeting held June 7, 1959, in New York, Minister MALCOLM spoke as follows:

> The man who was selected to wake up the dead man in America is our leader and teacher, the Messenger. For 500 years the so-called American Negro has been dead. He was led to believe a religion that had him looking for a heaven in the sky. He was also taught to turn the other cheek. This devil has used us for his benefit but his time is up and he will soon be destroyed. All those who love him will also burn in the fires of destruction. Our leader has a job before him to wake up the seventeen million dead black men so they can regain what was theirs. He has been accused of teaching hate but if the truth is hate he is teaching hate by telling the truth. The so-called American Negro is the most mixed up race in the world. They hate everything black, including themselves. We want to copy this blue eyed devil and live next door to him - go to his schools and practice his religion, but we must separate from him and have our own.

Subject's attendance at this meeting was verified on June 24, 1959, [redacted] 67D

[redacted] 67D

Minister MALCOLM was present at a FOI meeting held in New York on June 8, 1959. At this meeting Minister MALCOLM stated that ELIJAH MUHAMMAD would be in New York during the month of July but that no date had been set. He also said that each Monday night the men will practice drilling.

[redacted] 67D

at a NOI meeting held in New York, June 12, 1959, MALCOLM X. spoke as follows:

> Those of us who have the name of the beast will go down with the beast, and this is why the Muslims use the X in place of the slave masters name. We are worse off now than when we were in chains.
>
> White is the opposite of black and MUHAMMAD has taught us that black man is God. If we know that the black man is God then you must know who the devil is. We have caught hell from the hands of the white man and enough hell for us to bear witness that he is the devil.

Subject's attendance at this meeting was verified on June 15, 1959. [redacted] 67D

[redacted]

at a NOI meeting held in New York on June 14, 1959, Minister MALCOLM spoke as follows:

> The white man is not a devil, he is "the devil". There is no other devil but the white man.

[redacted] in his talk Minister MALCOLM related the story of the Muslim sister ROBERTA, which occurred on the preceeding week end. MALCOLM stated that this sister was with her husband in their home when her husband decided to go down to a candy store. On entering the store a woman ran into the store and accused him of raping her daughter. When the sister came on the scene the woman said she had made a mistake and the sister then asked the police to free her husband because the woman made a mistake, but the officer said he would have to take him to the station. The sister insisted that her husband be set free and the officer hit the sister in her face and took them both to the station. [redacted] MALCOLM said they were up all night and finally got them out of jail in the morning. He stated that the case would come up in a week and all members should make it their business to attend because when one Muslim is in trouble all Muslims are in trouble. He stated that there is a rule among Muslims that if anyone should strike their women the one that strikes should be made so that he will not be able to strike another.

67D

67D

Subject's attendance at this meeting was verified on June 18, 1959. [redacted]

67D

The "Los Angeles Herald Dispatch", a weekly newspaper published in Los Angeles, California, in its issue of June 25, 1959, contained an article captioned "'Racism, an ugly spector in Negro community', MALCOLM X".

This article referred to the incident described by subject at the June 14, 1959 NOI

meeting set out above and identified the individuals concerned as Mr. and Mrs. JOHN SINCLAIR. This article stated that a white policeman had carried out an unprovoked assault upon a Muslim woman whose husband was being questioned in connection with an alledged rape according to a statement by MALCOLM X, Minister of MUHAMMAD'S Temple #7.

[redacted] b7D

at a NOI meeting held June 21, 1959, Minister MALCOLM X spoke as follows:

> We should try to completely separate ourselves from the devil before he is completely destroyed. The American Negro is the most confused man on the face of the earth. Some will defend the devil to the very end.

[redacted] b7D

Minister MALCOLM was present at a FOI meeting held June 22, 1959, in New York.

[redacted] b7D

at a NOI meeting held June 28, 1959, in New York, Minister MALCOLM spoke as follows:

> There are two signs before us on the blackboard. One of these signs we are all familiar with and the other is strange to us. (US flag and flag of NOI) Only one of these signs would survive. The white stripes in the flag mean that the white man would rule the earth for 6,000 years. The first red stripe in

the flag means that the black man was here when the white man came and the last red stripe means that the black man will be here when they are gone. The national emblem, the American eagle, has many hidden signs. In one pose you find the eagle with a green leaf in one wing and some spears in the other. The green leaf means peace but what do the spears mean. Justice can be gotten from the United States but you have to pay for it and this justice would be in dribs and drabs.

The flag that represents Islam is the sun, moon and the stars. They shine upon all the earth freely. This is a sign to show that this is Gods religion which stands for freedom, justice and equality.

America today is the modern day Babylon. Christianity which was made up by the white man to keep the Negroes in slavery is on its way out.

Subject's attendance at this meeting was verified [redacted] on July 10, 1959.

[redacted]

at a NOI meeting held July 1, 1959, in New York, Minister MALCOLM spoke as follows:

W. F. MUHAMMAD would hold short meetings in Detroit telling his people that "the white man is the devil, we are in hell now. There is no heaven in the

sky. Allah is their God and Islam is their religion." There were more followers at that time than there are now with the way things are taught at present.

[redacted] (7)

subject attended a NOI meeting held July 24, 1959, in New York. [redacted]MALCOLM spoke briefly stating that he was glad to be back from his trip and referred to the recent television show involving the NOI and stating that when the white man tries to expose "us" they cannot help but expose themselves.

[redacted] (7)

at a FOI meeting held July 27, 1959, in New York, Minister MALCOLM was present. MALCOLM told those in attendance that he was not going to talk about his trip except to say that there are Muslims who are very interested in the people of America.

[redacted] (7)

Minister MALCOLM was present at a NOI meeting held in New York on July 31, 1959. [redacted] that MALCOLM spoke about the hog and that no Muslim should eat from the hog. Minister MALCOLM also stated that the Muslims in the Far East were very friendly towards him and they wanted to know how it was that he is a Muslim but did not speak Arabic. He stated he was quick to tell them that he was kidnapped 400 years ago, robbed of his language of his religion and robbed of his name and wisdom. He stated that while he was away there wasn't a day that he was not able to get a group together and tell them who the devil is.

Subject's attendance at this meeting was verified on August 4, 1959, [redacted] 67D

[redacted]

at a NOI meeting on August 5, 1959, in New York, Minister MALCOLM spoke as follows:

> During the time of MUHAMMED of 1400 years ago, there were times that no one could speak against MUHAMMAD. In those days they would chop heads off with a sword. This story is just a prophesy for this day.
>
> When the Messenger has acquired a certain number of followers he is going to make his own laws. At that time no Negroes will be lynched, either Muslim or Christian. No Negroes will be raped. If anyone should speak against the Messenger his head will roll. Do not worry brothers, Allah will do this himself so you will not have to chop heads off. All you will have to do is to stay on the side of, and say all praise is due to Allah.

Subject's attendance at this meeting was verified on August 11, 1959, [redacted] 67D

[redacted]

Minister MALCOLM spoke at a NOI meeting in New York City, on August 9, 1959.

[redacted]

on August 10, 1959, the FOI from Temple #25, Newark, New Jersey, and Temple #7, New York, held a meeting in New York City.

[redacted] Minister MALCOLM LITTLE spoke and commended the membership for displaying the splendid ability of Muslims to accept and carry out orders and to do so at a moments notice. He said that this among other reasons is why the white man and the government is becoming more and more afraid of ELIJAH MUHAMMAD'S program.

Subject's attendance at this meeting was verified on August 14, 1959, [redacted]

[redacted]

on August 16, 1959, NOI Temple #7 sponsored a meeting at Rockland Palace, 155th Street and Eighth Avenue, New York City, at which meeting it had been advertised ELIJAH MUHAMMAD would speak. [redacted] ELIJAH MUHAMMAD did not appear. [redacted] that Minister MALCOLM LITTLE addressed the audience and spoke as follows:

> The only time I was in jail was when I was a Christian, and the only dope taken was as a Christian and some of this dope came from the Police Department. I have never had a drink as a Muslim does not drink or smoke. The white man does not like to see this among the Negroes. They would rather be able to arrest them once in a while and

beat their heads once in a while. This way they will be afraid of the white man and continue to be good slaves. There is hardly any delinquency amongst the Muslims but still the Messenger is accused of teaching hate. What are the white folks teaching when they lynch our brothers, when they rape our sisters and when they burn our homes? What are they teaching when we cannot attend their schools? There is not one Negro who will honestly say that the white man loves him in America today. Why do they accuse the Messenger of teaching hate when he is teaching his people to obey the laws. Mr. MUHAMMAD does not want any lawbreakers among his people. Mr. MUHAMMAD teaches his followers to obey all the laws of the United States.

Subject's attendance at this meeting was verified on August 18, 1959, [redacted]

In connection with the above meeting, the "Los Angeles Herald Dispatch", in its August 13, 1959 issue, carried an article captioned "MUHAMMAD in New York, answers TV slander".

This article reflected that MUHAMMAD would appear in New York on August 16, 1959, to answer criticisms which have been aimed at him and his followers from many quarters.

The article quoted MALCOLM, Mr. MUHAMMAD'S Minister in New York, as saying that the 10,000 Harlemites at St. Nicholas Arena should prove to the white man that our people are tired of "Uncle Tom leadership" selected by them and are ready now to unite behind the fearless progressive intelligent black men like Mr. MUHAMMAD who are absolutely independent of white tutelage.

The "Pittsburgh Courier", a weekly newspaper published in Pittsburgh, Pennsylvania, of August 29, 1959, carried an article captioned "Muslims' Critics Tell Falsehoods", which referred to the August 16, 1959, meeting at Rockland Palace, New York. This article reflected that "...fiery MALCOLM X declared that no white man in America who knows his own history should ever charge anyone with teaching race hate or racial supremacy.

"He also leveled his sights at Negro newspapers which 'have never written anything about Mr. MUHAMMAD'S good works, but as soon as Time Magazine attacked him, many of these same papers, instead of checking with the Muslims to see if the charges were true or not, were satisfied to reprint and parrot the exact false charges of the white man'".

[redacted] on August 24, 1959, the FOI and MGT of Temple #7 held a joint meeting at which Minister MALCOLM spoke as follows:

The devil has caused American Negroes to think that Africa is a wild

country with lions and tigers and head hunters. When Negroes hear this they do not want to go there. Africa is a beautiful country and what impressed me most was how the Muslims walk. They are a proud people and they are not afraid of anyone but Allah himself.

Stool pigeons are only misguided brothers. It is nothing new that the FBI would want to know about the Muslims because they know everything so they hire these stool pigeons to start trouble among the brothers and sisters. The stool pigeons should tell them that Mr. MUHAMMAD is teaching the truth and that they will not accept any more money.

[redacted] 87D

that at a NOI meeting held August 23, 1959, in New York, Minister MALCOLM spoke and advised that in view of all the adverse popularity of Muslims today, everyone should conduct himself as a true Muslim. They should talk to no one on the outside and should be courteous to everyone. They should not get into arguments with anyone and should be submissive as the worst is yet to come.

[redacted] 87D

at a NOI meeting held in New York, September 4, 1959, MALCOLM X spoke as follows:

Black can produce brown, red, yellow and white. White cannot produce anything but white. White is bleached. Color has been subtracted and reduced and white is therefore weak. The white man is jealous

of the black man and wants to keep him as a slave.

[redacted] 67D

that at a NOI meeting held in Brooklyn, New York, on September 8, 1959, Minister MALCOLM spoke and warned everyone who heard ELIJAH MUHAMMAD the preceeding Sunday not to go around repeating what they heard because it would get them in trouble.

Subject's attendance at this meeting was verified on September 10, 1959, [redacted] 67D

[redacted] that at a NOI meeting held in New York, September 9, 1959, Minister MALCOLM read a copy of a letter that was sent to the New York City Police Commissioner by the Ku Klux Klan (KKK). Minister MALCOLM stated that such a letter should have been made public by the Commissioner but this one had been kept quiet for a reason. Minister MALCOLM said that the KKK's said that they have Negro pimps in our Temple to make disturbances and to cause misunderstanding among our followers. He said that many times the FBI would hire stool pigeons and then turn right around and tell "us" who the stool pigeons are. [redacted] Minister MALCOLM stated that the Messenger has been teaching his followers to be law abiding, upright, respectable and to have love for their brothers. 67D

The KKK has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

[redacted] that Minister MALCOLM X spoke at a NOI meeting held in New York on September 13, 1959.

On September 15, 1959, [redacted] that Minister MALCOLM was present at a NOI meeting held in New York on September 14, 1959.

Subject's presence at this meeting was verified on September 17, 1959, [redacted]

[redacted] that Minister MALCOLM was present at a NOI meeting held in Brooklyn, New York, on September 15, 1959.

Subject's presence at this meeting was verified on September 17, 1959, [redacted]

[redacted] that subject spoke at a NOI meeting held in New York September 18, 1959.

[redacted] that at a NOI meeting held in New York on September 20, 1959, Minister MALCOLM spoke as follows:

> The original man is the black man. The white man is the devil - the rich one, the poor, the fat one, the small one, the ones that are not born. All of these are the devils.

Subject's presence at this meeting was verified on September 23, 1959, [redacted] added that it was mentioned that MALCOLM X was one of those who had already contributed the required $100 for the Saviour's Day gift.

IV. MISCELLANEOUS NOI ACTIVITY

A. Trip Abroad

On July 27, 1959, the file of MALCOLM LITTLE at the Passport Office, Department of State, was reviewed and disclosed the following information:

Passport number 1595569 was issued to MALCOLM LITTLE, known as Malik El-Shabazz, on May 27, 1959. This passport was marked "not valid" for travel in the following areas under control of authorities with which the United States does not have diplomatic relations: Albania, Hungary and those portions of China, Korea and Viet-Nam under communist control.

On May 26, 1959, at New York, New York, LITTLE executed an application for the above passport. In that application, he stated he was born May 19, 1925, at Omaha, Nebraska, and maintained permanent residence at 25-46 99th Street, East Elmhurst, New York. He listed his father as J. EARLY LITTLE, born in 1889 in Georgia, and his mother as M. LOUISE NORTON, born in 1896 in the British West Indies. He indicated that his father is deceased and that his mother resides in Kalamazoo, Michigan. LITTLE stated he was last married on January 14, 1958, to BETTY LITTLE, who was born May 28, 1934, at Detroit, Michigan, and indicated that their marriage had not been terminated.

Regarding his travel plans, LITTLE stated he intended to depart from the United States at the Port of New York City on June 5, 1959, via air transportation, for a proposed length of stay

abroad of two weeks in order to visit the United Kingdom, Germany, Italy, Greece, United Arab Republic, Saudi Arabia, Sudan, Lebanon, Turkey, and "others" for the purpose of attending the annual sacred Moslem Pilgrimage Rites at the Holy City of Mecca (Saudi Arabia) being held from June 9, 1959, to June 16, 1959.

LITTLE answered "no" to questions in the application asking: "Are you now a member of the Communist Party?" and "Have you ever been a member of the Communist Party?"

The Communist Party, United States of America, has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

The following description of LITTLE was set forth in his passport application:

Height:	6 feet 3 inches
Hair:	Brown
Eyes:	Brown
Occupation:	Religious (Moslem) Minister

[redacted] at the July 5, 1959 NOI meeting in New York, it was announced that Minister MALCOLM left by plane Friday for Holland. From there he would go to Egypt, Mecca, Iran, Syria and Ghana. He was going as ELIJAH MUHAMMAD'S ambassador to "feel out" the land before ELIJAH MUHAMMAD goes.

67D

[redacted] 57D

MALCOLM LITTLE had left at 2:00 p.m. that date for Mecca.

On July 13, 1959 [redacted] 57D

[redacted] MALCOLM X, Minister of NOI Temple #7, New York City, was then in Africa preparing the way for ELIJAH MUHAMMAD, who would be leaving soon. MALCOLM X had already had an audience with Nasser of Egypt and prepared the way for MUHAMMAD to meet him.

[redacted] 57D

at a meeting of the NOI Temple #4, in Washington, D.C., on July 8, 1959, it was announced that MALCOLM X, New York Minister was then travelling in the Far East, and his plans were to tour the Holy City of Mecca and to visit Arabia and Jerusalem. It was stated that ELIJAH MUHAMMAD was to leave upon Minister MALCOLM'S return.

[redacted] 57D

at a meeting of the NOI held July 7, 1959, in Brooklyn, New York, it was announced that Minister MALCOLM was then in Mecca.

An article appeared in the "New York Amsterdam News", a weekly newspaper published in New York, of July 11, 1959, page 18, column 3, entitled, "Malcolm X Off to Tour Middle East". This article is as follows:

"Messenger ELIJAH MUHAMMAD, internationally recognized spiritual head of the fastest growing group of Moslems in the Western Hemisphere, sent his New York Minister, MALCOLM X, also known as Malik El-Shabazz, to the Middle East last Friday from International Airport.

"While abroad, MALCOLM X plans to tour several African-Asian countries, including the Holy City Mecca and Medina in Arabia, and also Jerusalem.

"The Moslem Minister plans to return to New York in time for the visit of Messenger ELIJAH MUHAMMAD in New York at St. Nicholas Arena on Sunday, July 26."

The "Pittsburgh Courier" on July 11, 1959, contained a photograph of subject under which it was stated that Messenger ELIJAH MUHAMMAD dispatched his New York Minister MALCOLM X (also known as Malik El-Shabazz) Eastward this week. While abroad MALCOLM X plans to tour the Holy City Mecca and Medina in Arabia and also Jerusalem.

[redacted] b7D

ELIJAH MUHAMMAD, national leader of the NOI, appeared at the St. Nicholas Arena, New York City, on July 26, 1959.

[redacted] prior to the speech b7D
by ELIJAH MUHAMMAD, Minister MALCOLM X of the NOI Temple #7, New York City, spoke. Among his other remarks, MALCOLM X. told of his recent trip to the Far East.

MALCOLM X stated that he had just returned from the Far East. He stated he did not speak with Nasser but saw him. He stated that he was well accepted by Muslims and that the Muslims in Egypt and Africa are blacker than he. He stated he was well entertained and squired around

due to the fact that he was a Muslim. He stated he was taken on a cruise in a boat in forbidden territory. [redacted] he did not furnish more details concerning this. b7D

[redacted] MALCOLM X stated that in Egypt, he became very ill and as a result was not able to go to Mecca.

[redacted] LITTLE stated that he could have gone to Mecca but he felt he should return to New York for the visit by ELIJAH MUHAMMAD. b7D

Subject's attendance at this meeting was verified on July 27, 1959, [redacted] b7D

Concerning subject's trip abroad, it is noted that the "New York Amsterdam News" in its issue of August 22, 1959, under the column "Pulse of the Public", page 10, column 5, a letter appeared signed by MALCOLM X, Khartoum, Sudan. This letter reflected that racial troubles in New York occupied prominent space on the front pages in Africa yesterday. The letter reflected that Africans seem more concerned with the plight of their brothers in America than their own conditions in Africa. Africans considered America's treatment of black Americans a good yardstick by which they can measure the sincerity of America's offer of assistance.

The "Pittsburgh Courier" of August 15, 1959, carried an article captioned "Arabs Send Warm Greetings to 'Our Brothers' of Color in USA". This article was in the form of two letters written by MALCOLM X. One from the Kandarah Palace Hotel, Saudi Arabia, and the other from the Grand Hotel, Khartoum, Sudan. These letters reflected the impressions of MALCOLM X of the people and the life of the places visited.

"The New Crusader" which describes itself as "the militant voice of the people" and which is published weekly on the south side of Chicago, in its issue of August 1, 1959, carried an article captioned "MUHAMMAD Fake, IMAN Charges". This article reflected that IMAN TALIB AHMED DAWUD AL-HAJJ, spiritual head of the Muslim Brotherhood, United States of America, and husband of nationally famous jazz singer DAKOTA STATON had pointed out that ELIJAH MUHAMMAD does not qualify as a bonafide Muslim; that ELIJAH MUHAMMAD and his followers are prohibited from making a pilgrimage to Mecca by the Saudi-Arabian Government and by the Hajj Committee there, and that MALCOLM X, MUHAMMAD'S top leader in New York, was barred from Mecca ten days ago.

B. MIKE WALLACE Television Program

The MIKE WALLACE News Beat shows (WNTA - TV Channel 13, New York City, 6:30 p.m. - 7:00 p.m.) of July 13 - 17, 1959, consisted in part of a special report called, "The Hate That Hate Produced". Mr. WALLACE stated that this was a story of the rise of black racism in the United States.

On the July 10, 1959, News Beat show Mr. WALLACE discussed the forthcoming five part series with Reporter LOUIS LOMAX, who stated he had been working on this special report for some time. Mr. LOMAX stated that the kind of racism preached by ELIJAH MUHAMMAD was new to the United States, and the reason behind that hate was due to a breakdown in the Negro leadership such as the NAACP, journalistic leadership, and church leadership.

Mr. LOMAX described the Muslim movement as a religious movement without spirituality. It preaches that the black man is divine, chosen of God, and as a natural result the white man is evil and should be destroyed. He stated this movement is growing, and this means that a growing segment of Negroes are learning to hate before the white man is learning to love.

LOMAX stated that it also means that the whole issue of racism in America should be dealt with in a hurry or perhaps there would be more trouble from within our country than from without.

Part I of this report on July 13, 1959, contained part of a filmed interview with MALCOLM X, who was characterized as the New York Muslim leader and ambassador at large for the movement. It also contained a film clip of the speech by ELIJAH MUHAMMAD in Washington in May, 1959.

The following is a substantially verbatim account of part one of this series which relates to subject:

WALLACE:

Their story of hatred is carried in many Negro newspapers. Here you see their Minister MALCOLM X proudly displaying five of the biggest Negro papers in America. Papers published in Los Angeles, New York, Pittsburgh, Detroit and Newark and Negro politicians, regardless of their private beliefs, respectfully listen when the leaders of the black supremacy movement speak. Here you see Borough President HULAN JACK shaking hands with ELIJAH MUHAMMAD, who is the leader of the Muslims and here you see NAACP Director ROY WILKINS greeting Minister MALCOLM, the heir apparent to ELIJAH MUHAMMAD. Four or five times a year the Muslims assemble in one of America's major cities to hear their leader, ELIJAH MUHAMMAD. Here you see them arriving at Washington's Uline Arena for a meeting held only five weeks ago. Every devout Muslim attends these rallies, for sometime between now and 1970 and at just such a rally as this, the Muslims expect that ELIJAH will sound the death knell of the white man. Every precaution is taken to protect their leader. As you will shortly see the Muslims, men and women both, submit to a complete search before entering the meeting hall. Some 10,000 persons attended the rally that you see here, all of them searched like this man. This began almost three hours before the meeting started.

They are waiting now for ELIJAH MUHAMMAD, founder and spiritual leader of their group.

And here he comes. He is actually ELIJAH POOLE of Georgia. During World War II, MUHAMMAD was arrested and charged with sedition and draft dodging. The Department of Justice finally dropped the charge that he advocated defeat of the white democracy and victory for the colored Japanese, but MUHAMMAD and his followers did serve time in the federal penitentiary for refusing to register for the draft.

Here you will hear ELIJAH MUHAMMAD introduced by Minister MALCOLM X, the Muslims' New York leader and ambassador at large for the movement. The good news that Minister MALCOLM X will talk about here is the coming rise of the black man and the fall of the white man.

MALCOLM: (film clip)

Everyone who is here today realizes that we are now living in the fulfillment of prophesy. We have come to hear and to see the greatest and wisest, the most fearless black man in America today. In the church we used to sing the song "Good News, the Chariot is coming." Is that right or wrong? But what we must bear in mind that what's good news to one person is bad news to another. While you sit here today knowing that you have come to hear good news, you must realize in advance what's good news for you might be bad news for somebody else. What's good news for the sheep might be bad news for the wolf.

WALLACE:

Good news for the black man is that he is on the verge of recapturing his position as ruler of the universe. The bad news for the white man is that his long and wicked reign will shortly be over. Then ELIJAH MUHAMMAD spoke.

MUHAMMAD'S speech was inaudible and interrupted numerous times by applause.

WALLACE:

But of more interest to New Yorkers is Minister Malcolm X, the Muslims' New York Minister, who you will shortly see. This is a remarkable man, a man who by his own admission to News Beat was once a procurer and a dope peddler. He served time for robbery in the Massachusetts State Penitentiary. Now he is a changed man. He will not smoke or drink. He will not even eat in a restaurant that houses a tavern. He told News Beat that his life changed when the Muslim faith taught him no longer to be ashamed of being a black man. Reporter LOUIS LOMAX asks Minister MALCOLM X to further explain MUHAMMAD'S teachings. The conversation you will hear took place as LOMAX and Minister MALCOLM X were discussing the teachings of ELIJAH MUHAMMAD.

LOMAX:

That the same context that Mr. ELIJAH MUHAMMAD teaches that his faith, the Islamic faith, is for the black man. The black man is good. He also uses the Old Testament incident of the serpent in Adam and Eve in the Garden of Eden and he sets up the proposition there that this is the great battle between good and evil and he uses the phrase devil and he uses it almost interchangeably and synonymously with the word snake. Now what does he mean there?

MALCOLM:

Well number 1 he teaches us that this individual was a real serpent.

LOMAX:

It was not a real serpent.

MALCOLM:

That one in the garden.

LOMAX:

What was it?

MALCOLM:

But as you know the bible is written in symbols, parables and this serpent or snake is the symbol that is used to hide the real identity of the one that this actually was.

LOMAX:

Well who was it?

MALCOLM:

The white man.

LOMAX:

I want to call your attention Mr. MALCOLM to one paragraph in this column. He says and I quote him "that only people born of Allah are the black nation of whom the so-called American Negroes are descendents."

MALCOLM:

Yes

LOMAX:

Now is this your standard teaching?

MALCOLM:

Yes. He teaches us that the black man by nature is divine.

LOMAX:

Now does this mean that the white man by nature is evil?

MALCOLM:

By nature he is other than divine.

LOMAX:

Well does this mean that he is evil. Can he do good?

MALCOLM:

By nature he is evil.

LOMAX:

He cannot do good?

MALCOLM:

History is best qualified to reward all research and we don't have any historic example where we have found that they collectively for the people have done good.

LOMAX:

Minister MALCOLM, you now, in Chicago and Detroit, have universities of Islam, have you not?

MALCOLM:

Yes sir, in Detroit and Chicago.

LOMAX:

And you take yourparishioners, you take children from the kindergarten ages and you train them right through high school. Is this true?

MALCOLM:

Yes sir, from the age of 4 up.

LOMAX:

And you have a certified parochial school operating in Chicago?

MALCOLM:

In Chicago.

LOMAX:

And in Detroit?

MALCOLM:

And in Detroit.

LOMAX:

And kids come to your school in lieu of going to what we call regular day school?

MALCOLM:

Yes sir.

LOMAX:

What do you teach them there?

MALCOLM:

We teach them the same things that they would be taught ordinarily in school minus the Little Black Sambo story and things that were taught to you and me when we were growing up to breath an inferiority complex in us.

LOMAX:

Do you teach them what you just said to me that the white man is somewhat evil?

MALCOLM:

You can go to any small Muslim child and ask him where is hell or who is the devil and he wouldn't tell you that hell is down in the ground or that the devil is something invisible that you can't see.

He'll tell you hell is right where he has been catching it and he'll tell you the one who is responsible for him having received this hell is the devil.

LOMAX:

And he will say that this devil is the white man?

MALCOLM:

Yes.

Part three of this series on July 15, 1959, as it pertains to subject is as follows:

LOMAX:

Then Minister MALCOLM X, Did you know him?

Congressman ADAM CLAYTON POWELL:

Yes. I think he is a brilliant man.

LOMAX:

You think he is a brilliant man?

WALLACE:

Let us take a closer look at this man--a closer look at this man called brilliant by Congressman ADAM POWELL. This man, MALCOLM X, who preached a vesper service in ADAM POWELL'S church. There he is with the glasses.

MALCOLM X, by his own admission to "News Beat", is a former dope peddler and procurer, an ex-convict who served time for theft in Michigan and Massachusetts prisons. He is a changed man now, he says, because ELIJAH MUHAMMAD'S personal brand of Islam taught him no longer to be ashamed of being a black man. So it becomes evident that the responsible leaders of the Negro community are fully aware of the activities and teachings of the black supremists.

After an interview with ROY WILKINS, Executive Secretary of the National Association for the Advancement of Colored People (NAACP), the program as it pertains to subject continued.

WALLACE:

We found it incredible that ROY WILKINS was unaware of the existence of ELIJAH MUHAMMAD. Every other responsible Negro leader in the city knows about the Muslims, about ELIJAH MUHAMMAD, and about Minister MALCOLM X, who is the New York leader of the Muslims, the heir apparent to ELIJAH MUHAMMAD, the man whom ADAM CLAYTON POWELL called "brilliant".

Then our research staff unearthed these pictures.

Here you see ROY WILKINS conversing with MALCOLM X. That is ROY WILKINS in profile and MALCOLM X just behind him to his right. And here you see the two men shaking hands.....

C. Other Miscellaneous Activity

[redacted] 67D

there was no meeting of Temple #7 in New York, on April 15, 1959. Instead Minister MALCOLM spoke at the Refuge Temple, 124th Street and 7th Avenue, New York City, where an African Freedom Day Celebration was scheduled.

[redacted]were several 67D
speakers before Minister MALCOLM was given a chance to talk, including Manhattan Borough President HULAN JACK who made a speech and left the Temple with the excuse that he had two other affairs to attend. [redacted] Minister MALCOLM 67D
spoke as follows:

> ELIJAH MUHAMMAD is the man who has given me power to speak the way I speak. Africa is seeking its freedom. We should ask ourselves freedom from who or freedom from what. The twenty-two million black men and women in America who are still in slavery must befreed and Africa must be freed. We need a black man who loves black men to lead us, not a black man who loves white folks. We should forget about our religion and think of ourselves as black men with one common cause and one common enemy - the white men. Mr. MUHAMMAD is a black man and he taught us that the white man is the devil. When Mr. MUHAMMAD exposed the devil they tried to accuse him of preaching hate.

The "Los Angeles Herald Dispatch" of April 23, 1959, carried an article captioned "MALCOLM X calls for Bandung Conference of Negro Leaders". This article referred to the above celebration on April 15, 1959, and related that "Mr. X had been preceeded by many prominent speakers, including Manhattan Borough President HULAN JACK, and His Excellency CHARLES T. O. KING, ambassador of Liberia to the United Nations. Also present were celebraties DAKOTA STATON, State Senator JAMES WATSON, historian J. A. ROGERS, JOHN YOUNG III, and Hosts of others.

"Many of the celebraties ducked for cover as the popular, outspoken Moslem leader, pointing his finger into the CBS television cameras, branded the entire white race as 'devils' and as a common enemy of all dark mankind. The biggest surprise came from the crowd, enthusiastically stomping and roaring its approval, with such thunderous applause that several times during his speech Mr. X had to hold up his hands and beg them to allow him to continue.

"He pointed out that if the people in Africa are getting their freedom, then 20 million blacks here in America, instead of shouting hallelujah over what is happening 9,000 miles from America, 'should study the methods used by our darker brothers in Africa and Asia to get their freedom.'

" 'It has been since the Bandung Conference that all dark people of earth have been striding toward freedom," stated MALCOLM X, 'but there are 20 million blacks here in America yet suffering the worst form of enslavement....mental bondage,

mentally blinded by the white man, unable now to see that America is the citadel of white colonialism, the bulwark of white imperialism...the slavemaster of slavemasters.'

"Mr. X explained that the first step at Bandung was to agree that all dark people were suffering a common misery at the hands of a common enemy. "Call him, Belgian,'call him, Frenchman, call him Englishman, colonialist, imperialist, or European... but they have one thing in common: ALL ARE WHITE MEN! Only after agreeing who the common enemy is could our darker Brothers unite against him and make faster strides toward freedom.'

"At Bandung they had to agree that as long as they remained divided a handful of whites would continue to rule them. But once our African Asian Brothers put their religious and political differences into the background, their unity has since been sufficient force to break the bonds of colonialism, imperialism, Europeanism...which are all only diplomatic terms for the same thing, WHITE SUPREMACY.

"Twenty million blacks in America are also kept divided and ruled by the same white man. Harlem has the largest concentration of blacks on earth, but Harlem is torn with so many divisions that the African Nationalist leader is brought to America by our own white slavemaster... and because of our disunity the largest concentration of blacks on earth is bypassed by this African leader.

"If these Harlem 'leaders' are sincere, then let us put aside all petty differences of religion and politics, and hold a Bandung Conference in Harlem. We must come together and hear each other before we can agree. We must agree before we can unite. We must unite before we can effectively face our enemy...and the enemy must first be recognizedby all of us as a common enemy to all of us before we can put forth a united effort against him for the welfare of all our downtrodden people.

Portions of Mr. X's speech, shown on the CBS ROBERT TROUT News Saturday, have caused great comment among Negroes."

Along with this article was a photograph of subject and His Excellency CHARLES T. O. KING, Ambassador from Liberia to the United Nations.

[redacted] advised that an African-Asian Bazaar was held by Temple #7 at the Rockland Palace, New York City, on May 16, 1959. [redacted] stated there were displays of arts from all parts of Africa. There were also booths set up where the Muslims displayed the merchandise for sale from the different businesses that they operate such as clothing, jewelry, hardware, etc.

[redacted] stated the members of Temple #7 put on a play called "The Trial", which portrayed the white man at the end of time being tried for the way he treated black people here on earth with the African, the Indian and the Negro testifying against him.

[redacted] stated Minister MALCOLM spoke after the program and stated that Mr. MUHAMMAD is trying to set up a program to teach the Negro to be self-supporting and independent of the white race.

Subject's attendance at this affair was verified [redacted] 67D

[redacted] furnished a copy of volume one, number one of "The Messenger" magazine. This issue reflects that MALCOLM X is the editor.

The "Los Angeles Herald Dispatch" of May 21, 1959, carried an article captioned "MALCOLM X Publishes New Magazine", which in part is as follows:

"MALCOLM X, dynamic, fiery, young disciple of Mr. ELIJAH MUHAMMAD, spiritual leader of the Islamic movement in America, has edited and published a new magazine, 'The Messenger'.

"The magazine 'highlights the economic advancement that can be made by a united Negro.' It is a picture magazine and will be published monthly.

"In its first issue the Messenger Magazine gives a panoramic view of American black Moslems. Women and girls wear white headgears reminiscent of the Middle East several centuries ago. Picturing activities of Moslem women at work, at play, as teachers, mothers and students, the magazine stresses

the important role of the mother in the Islamic World.

"Mr. MALCOLM X, in his initial step into the Fourth Estate, scores a hit by his unusual method of dealing with the young Moslem student. The students are shown attending classes at the University of Islam in Chicago, where he says 'To learn race pride at an early age, assures dignity, integrity and manhood.'

"The magazine urges for support for the Messenger's plan for 1959.

"Members and followers of MUHAMMAD'S Temples of Islam will sell the magazine for $.35 a copy at the various temples...."

The "New York Amsterdam News" of September 12, 1959, page one, column three, carried an article captioned "Say New York Cops KKK Members; Top Cop Denies Charge". This article related that MALCOLM X, spiritual leader of Harlem's controversial Moslems charged Monday that some members of the New York City Police Department are members of the KKK and offered a letter allegedly written by a white southern bigot to Police Commissioner KENNEDY as proof of his charges. This article contained a copy of a letter written to Police Commissioner KENNEDY by J. B. STONER, imperial wizard of the KKK which referred to a Klansman on the New York Police Department. STONER offered to assist KENNEDY in the suppression of the Muslims. The article quoted MALCOLM X as referring to several

cases of alledged New York City police brutality over the last several years and quoted him as concluding that the KKK must therefore be active in the New York City Police Department.

The "New Jersey Herald News", a weekly newspaper published in Newark, New Jersey, in its issue of September 26, 1959, carried an article captioned "MUHAMMAD Explains What Moslems Want".

The first part of this article reflects an interview with ELIJAH MUHAMMAD. The last part of the article is subcaptioned "Blasts Apathy of New York Police" This part of the article quotes MALCOLM X in a stinging rebuttal to Deputy Police Commissioner WALTER ARMS "disinterested" comments on the recently exposed letter from a KKK leader offering to help the police clean up Harlem. This article quoted MALCOLM X as stating "Possibilities of a KKK conspiracy is not to be overlooked or past off as the work of a crank." The article reflected that MALCOLM X demanded that Deputy Commissioner ARM resign or be fired and quoted MALCOLM as stating "If Police Commissioner STEPHEN KENNEDY can't provide the people of Harlem with protection against the lawlessness of white police officers who show definite evidence of klan-like thinking in their methods of dealing with the people of Harlem, then the people of Harlem demand that Mayor WAGNER take already overdue investigation action immediately against KENNEDY and his entire force."

FRUIT OF ISLAM (FOI)

On December 22, 1958, a source advised that the FRUIT OF ISLAM (FOI) is a group within the NATION OF ISLAM (NOI) composed of all able-bodied male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

APPENDIX

MUSLIM GIRLS TRAINING (MGT)

On May 12, 1959, a source advised that the Muslim Girls Training is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam, which is composed of all male members of the NOI, in that the MGT has officers, similar to military organizations, to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957 various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois.

On May 8, 1959, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam, which is composed of all male members of the NOI. In theory the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam No. 2, Chicago. General Civilization Class refers to the collective group of classes held within the MGT.

NATION OF ISLAM (NOI)
also known as Muslim Cult
of Islam, Muhammad's Temples
of Islam

In January, 1957, a source advised that ELIJAH MUHAMMAD had described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 11, 1959, another source advised that the NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD, its present national leader, claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States.

Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source related that MUHAMMAD, upon advise of legal counsel, had tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government. However, he did not indicate any fundamental changes in the teachings of his organization.

On May 8, 1959, another source reported that MUHAMMAD early in July, 1958, had decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by the Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him to acquire additional followers and create more interest in his programs.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.
NY 105-8999

New York, New York
November 17, 1959

Re: Malcolm K. Little

Reference is made to the report of Special Agent [redacted] dated and captioned as above at New York. 67C

[redacted] 67D

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is a loan to your agency; it and its contents are not to be distributed outside your agency.

DIRECTOR, FBI (25-330971) 3/18/60

SAC, NEW YORK (105-7809)

NATION OF ISLAM
IS - NOI

MALCOLM O LITTLE

Enclosed herewith for the Bureau are five copies of a letterhead memo which is self explanatory.

A letterhead memo is being submitted in view of the reference to the Voice of America.

[redacted] b7D

Acc release 190-10535-9
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/15/83 BY 8269 JHE/WEB 26
#235,295

(2) Bureau (25-330971)(Encls.5)(RM)
1- NY 105-8999 (M. LITTLE)(412)
1- NY 105-7809

b7C [redacted]:ras
(4)

101-399321
NOT RECORDED
29 MAR 25 1960

ENCLOSURE

MAR 31 1960

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No. [illegible]

New York, New York
March 10, 1960

Re: Nation of Islam
Internal Security - NOI

The "New York Amsterdam News" of February 27, 1960, page 23, column 1, Brooklyn Edition contained an article captioned "Malcolm X., Rev. James To Discuss Racism."

This article reflected that in separate pre-taped sessions Malcolm X minister of Muhammad's Temple of Islam No. [illegible], and the Rev. William James, pastor of Metropolitan [illegible] Methodist Church, 1974 Madison Avenue, would discuss the pros and cons of "Negro Racism" on WHOM radio program "Pro and Con" on Thursday, March 3.

According to this article, the moderator Mr. William M. Kunstler, a professor of law at New York Law School, said the program will be heard in several U.S. states and will be broadcast via the Voice of America at several points overseas.

The "New York Amsterdam News" is a weekly newspaper published in New York City.

The following is a substantially verbatim account of the above referred to radio program.

Enclosure 100-10535-5
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10/15/80 BY [illegible]
#235,245

100-399321-4086

ENCLOSURE
100-399321-

Nation of Islam

Recording of Radio Program
"Pro and Con"
Over Station WMCA on Thursday
(3/3/60), 10:35 p.m. to 11:00 p.m.

Pro and Con, giving you both sides of a current dispute. Tonight's controversey: Is Black Supremecy The Answer? Yes, says MALCOLM X, the New York Muslim minister. No, says Reverend WILLIAM M. JAMES, pastor of the Metropolitan Community Methodist Church in Harlem.

Now here to put your questions to both speakers is WILLIAM KUNSTLER, Professor of Law, New York Law School - Mr. KUNSTLER.

WILLIAM KUNSTLER

1960 may well prove to be a year of decision for the American Negro. At this very moment the United States Senate is bogged down for a Southern filibuster designed to prevent the passage of legislation protecting the Negroes' voting rights. In several Southern states, Negro students are refusing to leave stores or restaurants that will not serve them because of their color. The day before yesterday, 1,000 Negroes marched on the first capitol of the confederacy in Montgomery, Alabama, in a protest against segregation. One group, known as the Muslims, have rejected the gradualism advocated by the NAACP and the Urban League and is stridently proclaiming that a white man's heaven is a black man's hell. Its members have been called racists and rabble rousers by their opponents. But even their most severe critics have to admit that the Muslims are growing rapidly.

Tonight we have with us MALCOLM X, the Muslim's New York minister, who feels that the Negro must take his destiny in his own hands. Opposing him is Reverend WILLIAM M. JAMES, the pastor of Harlem's Metropolitan Community Methodist Church, who rejects Mr. X's thesis in favor of love and tolerance among all peoples. Let's turn first to Mr. X.

Mr. X, before we start our discussion tonight on racial extremism in Harlem, would you mind explaining for me the meaning of your name, which is the letter X.

MALCOLM X

Yes sir, Mr. KUNSTLER. As you know, during slavery time, the slave masters named most of the so-called Negroes, and today out of the 20,000,000 so-called Negroes here in America, Mr. ELIJAH MUHAMMAD teaches us that the slave names that they have are slave names and after coming into the knowledge of Islam, we who follow Mr. MUHAMMAD use X. We replace the name of our slave masters with X, and some people would say that it doesn't make any difference; but there have been many cases of dark people in the South going to apply for rooms in a hotel and upon saying that their names were SMITH or JONES or JOHNSON or something like that, they were barred. Whereas, the same dark people who would use the names MOHAMMAD or HUSSAN or SHARIEFF, they would not run into the same JIM CROW practices as those who didn't have that type name. So a name does make a difference and since we've been disconnected with that Eastern culture for so long that we don't know the names we originally had, we use X today until we're made familiar or until we are qualified to be accepted back among our people in the east.

WILLIAM KUNSTLER

Well, Mr. X, getting to the point at hand, ROY WILKINS, the Executive Director of the NAACP, has described your Temple of Islam as being no better than the Klu Klux Klan. You think this is an adequate comment on his part?

MALCOLM X

Well sir, I believe that Mr. WILKINS is actually too intelligent to have made that statement and I find it hard to believe that he really said it. Plus, on the MIKE WALLACE show during the interview, Mr. WILKINS expressed ignorance of Mr. MUHAMMAD and his followers.

I wonder then how he could so suddenly become an authority on us and how he can now find himself in a position to judge us, unless he's been doing some research since then or perhaps he's just expressing opinions about that which he knows nothing or he's parroting what he has been told to say or paid to say by those who have control over him. At any rate, I will challange ROY WILKINS at any time, any where and under any conditions to a public debate concerning his charges that we who follow the Muslim faith are no better or are no different than the Klu Klux Klan, especially when there are over 600,000,000 Muslims on this earth that stretch from the China seas to the shores of West Africa and here in America. Mr. ELIJAH MUHAMMAD, who is our leader and teacher and who just returned from a tour of the Muslim countries of Africa and Asia where he visited the holy cities of Mecca and Medina in Arabia and was warmly received. I very much doubt if Mr. WILKINS was familiar with Mr. MUHAMMAD and his program, that he would make such charges and if he is familiar, I doubt that he made those charges.

WILLIAM KUNSTLER

Well, Mr. X, one point that might have lead to those charges was contained in the January 25th issue of the "New York Times", and it reads as follows:

Like Mr. MUHAMMAD, MALCOLM X describes the white race as made up of quote inhuman devils whose very nature is to lie, cheat, steal, decieve, hate and murder black mankind end quote. And then you go on to say, as the Times reporter says, that an avenging Allah will soon wipe out the white devils. You think this is a fair commentary on whites in general, notwithstanding there might have been individual grievances?

MALCOLM X

Well, sir, I think that you'll say that where racial extremism is concerned, first you take the word extremism itself means exactly what it says. When a person is a racial extremist, to me he's extreme in his desire and in his love and in his devotion to his race. Taking it from that angle, it's not a crime to be a

racial extremist. Catholics say that the Catholic church is the only church and the only way to get to heaven is through the Catholic church. Baptists say that no one can go to heaven unless they're baptized. And Jews themselves for thousands of years have taught that they alone are God's chosen people and that he would some day come and place them and them alone in the promised land. And now, dispite this, the Catholics have never been accused of advocating Catholic supremacy, the christians aren't accused of advocating Christian supremacy and the Jews are not accused of advocating Jewish supremacy, nor are they accused of teaching racehatred. And also, the same christian bible that they go by is loaded or laced with promises that non-christians will be destroyed in a firey death some day byt God himself and based upon that I find it difficult for Catholics and christians to accuse us of teaching or advocating any kind of racial supremacy or racial hatred, because their own history and their own teachings are filled with it, if you're going to classify it as such.

WILLIAM KUNSTLER

Mr. X, on the subject of religion, the times also quoted one of Mr. MUHAMMAD's pamphlets as criticising christianity as quote religion organized and backed by the devil for the purpose of making slaves of black mankind end quote, and then referred to the bible as the poison book.

MALCOLM X

Yes sir, anything you take that effects you so much so that it makes you absolutely helpless, can easily be classified as poison and we find that the so-called Negroes here in America today are in a miserable or pitiful condition, namely because of the type of conception they've gotten of religion from getting the wrong understanding of the bible. They actually try and practice turning

the other cheek toward people who have used them. They practice loving their enemies. They practice praying for those who dispitefully use them, and anytime a person believes in a teaching like that and practices it, it doesn't make them an intelligent person or man, it makes him a fool and a coward and when Mr. MUHAMMAD says that the bible is a poison book, he doesn't condemn the book as such but he condemns the condition that the reading of it has placed the Negroes here in America in.

WILLIAM KUNSTLER

Mr. X, LESTER GRANGER, of the National Urban League, claims that the Temple of Islam can only become important in the time of crisis, like the present. Do you think you are a temporary movement to fill a need that is raised by a crisis?

MALCOLM X

Well sir, if we are only a temporary movement, then LESTER GRANGER and Mr. WILKINS and the press that's raising so much to do about us are wasting their time. If we're temporary, all they have to do is sit back and wait until we collapse. As it says in one part of the bible, I think it was Gameleo, he advised the people don't touch that group because if they're not with God, as they say, they'll come to naught, but if they are with God and God is behind them, be careful how you deal with them becuase you might find yourself in opposition against God.

WILLIAM KUNSTLER

Mr. X, some of the leaders in Harlem, and I'm referring now particularly to Dr. JAMES H. ROBINSON of the Presbyterian Church of the Master, have called you a hate group and Dr. ROBINSON said hate groups are dangerous because they can set off a spark end quote. Do you think that that you would classify yourself as a hate group?

MALCOLM X

Well sir, number one, this charge isn't so surprising, because, I'm sorry to say, but it's true, many Negro preachers, religious leaders, know absolutely nothing about the origin of their own denominations, the origin and history of christianity, and they know much less about the religions of the East and especially the religions of Africa and Asia. Muslims are not a hate group, we're not bitter toward the white man in fact I believe that we Muslims who follow Mr. ELIJAH MUHAMMAD get along better with white people than the same christian Negroes who go to Reverend ROBINSON's church, who profess to love white people, in fact most white people recognize us as Muslims and respect us for what we are just as we respect them. We recognize the white man and respect him for what he is and this mutual understanding of each other provides the more sensible climate for what ever relationship or activity must take place between us. They don't have any trouble out of us, we don't have any trouble out of them.

WILLIAM KUNSTLER

But aren't you, Mr. X, aping the plantation philosophy that has in one sense given rise to your movement by your own feeling that a Negro should buy black for example and do nothing with whites at all, as, for example, when Premier TOURE was here last November, the President of the new African republic of Guinea. When he was here, there was a movement to remove from the dias a white representative of the State Department, I believe a white woman interpreter, for him. Don't you think you're reversing and doing the same thing as the Southerners have done with the Negroes for generations?

MALCOLM X

Sir, to my knowledge, there was not a Muslim who follows the Honorable ELIJAH MUHAMMAD at that reception at the YWCA given for President SEKOU TOURE. We knew nothing about it and we had nothing to do with it, and the way it was reported in the paper it was twisted to make it look like we were involved. But we had nothing to do with it. We don't participate in actions like that, we don't do anything to embarrass people.

WILLIAM KUNSTLER

Yet, if I can interrupt you for a moment, further, you, at your own meetings banned white reporters and white guests.

MALCOLM X

We sir, then that too should be understood. As you know, in last year, I think it was sometime in May, we had a trial out in Queens, Long Island, a police brutality case, at which time our homes were shot up, the police shot at our women, at children and at our babies and threatened to throw my wife, who was pregnant at that time, down the back stairs because she wasn't moving fast enough for them and this trial lasted for three weeks in the Queens County Court and it was worse than a Mississippi court room, in so far as justice was concerned. And at that time the nine white dailies in New York didn't send one reporter out there to cover it, they weren't interested in the truth or in justice for Negroes but, rather, that which they can twist and use against us. They want to cry about the injustices in Mississippi but they want to divert the attention of what's going on here in New York to hide their own faults. And I say again, sir, where was Mr. WILKINS? The Jews had their MOSES, the christians had their Jesus and the Arabs had their MOHAMMAD, we here in America today have our MOSES and our MOHAMMAD in the person of the Honorable ELIJAH MUHAMMAD.

WILLIAM KUNSTLER

Thank you Mr. X. Now we'll talk to Reverend WILLIAM M. JAMES, who rejects your nationalism and feels that Negroes will benefit more from cooperation with the white race than by going it alone.

FD-122 (Rev. ...)
OPTIONAL FORM

UNITED

Memorandum

TO : Director, FBI (Bufile- 100-399321) DATE: 4/28/60

FROM : SAC, New York (105-8999)

SUBJECT: MALCOLM K. LITTLE, aka.
S.A-NOI

☐ It is recommended that a Security Index Card be prepared on the above-captioned individual.

☒ The Security Index Card on the captioned individual should be changed as follows *(specify change only)*:

Name

Aliases

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-15-83 BY SP2 JHE #235,295

☐ Native Born ☐ Naturalized ☐ Alien

☐ Communist ☐ Socialist Workers Party ☐ Independent Socialist League

☐ Miscellaneous *(specify)* _____

☐ Tab for Detcom	Race	Sex ☐ Male ☐ Female
Date of Birth	Place of Birth	

Business Address *(show name of employing concern and address)*

100-399321-

Key Facility Data

NOT RECORDED
23 MAY 2 1960

Geographical Reference Number _____ Responsibility _____

Interested Agencies _____

Residence Address

23-11 97th Street, Elmhurst, New York, New York

SUBV. CONTROL

2-Bureau (100-399321)
1-New York (105-8999)

REGISTERED MAIL

Routing Slip
FD-4 (Rev. 10-13-58)

To:

XX Director

Att.

SAC

ASAC

Supv.

Agent

SE

CC

Steno

Clerk

Date 5/27/60

BUFILE NO-399321

FILE # NY 105-8999

Title MALCOLM K. LITTLE
IS-NOI

12/14/83 8269 HEREWITH
$235.29

ACTION DESIRED

☐	Acknowledge	☐	Open Case
☐	Assign.....Reassign.....	☐	Prepare lead cards
☐	Bring file	☐	Prepare tickler
☐	Call me	☐	Recharge serials
☐	Correct	☐	Return assignment card
☐	Deadline.....	☐	Return file
☐	Deadline passed	☐	Return serials
☐	Delinquent	☐	Search and return
☐	Discontinue	☐	See me
☐	Expedite	☐	Send Serials.....
☐	File		to
☐	For information	☐	Submit new charge-out
☐	Initial & return	☐	Submit report by
☐	Leads need attention	☐	Type

☐ Return with explanation or notation as to action taken.

Rerep SA [redacted] dated 5/17/60;
urfile 100-399321

P. 2, par.2, line 7, should be "MALIK EL-SHABAZZ" instead of "MALICK EL-SHABAZZ".

NY copies corrected. Bureau should correct the copies.

SUBJECT CONTROL

SAC H.G. POSTER

See reverse side

Office NEW YORK

REGISTERED MAIL

b7C

Report Form
FD-263 (5-12-48)

FEDERAL BUREAU OF INVESTIGATION

Reporting Office	Office of Origin	Date	Investigative Period
NEW YORK	NEW YORK	5/17/60	3/28-5/3/60

TITLE OF CASE

MALCOLM K. LITTLE aka

Report made by [redacted] Typed By mma

CHARACTER OF CASE

INTERNAL SECURITY - NOI

REC-21 EX-108

Synopsis:

REFERENCE: [redacted] Report of SA [redacted] dated 11/17/59 at New York.

- P* -

ADMINISTRATIVE

A information copy of this report is being furnished the Chicago Office as the National Headquarters of NOI is located in Chicago, Illinois.

Subject is a key figure of the NYO.

Approved	Special Agent in Charge	Do not write in spaces below
Copies made: 5 - Bureau (100-399321) (RM) 3 - Chicago (Info) (RM) 3 - New York (105-8999)		100-399321-40 REC-33 16 MAY 19 1960

AGENCY RAB (1-4), CIA (1-4), State (1-4) 5/3/60 2/5 MET

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62 JUN 3 1960

☆ U. S. GOVERNMENT PRINTING OFFICE: 1956 O—395319

NY 105-8999

ADMINISTRATIVE (CONT'D)

[redacted] b7D

Nation of Islam

[redacted] b7D

Muslim Girls Training

[redacted] b7D

Fruit of Islam

[redacted]

Agents of the FBI who observed the subject to enter and leave his residence on April 28, 1960 were SAS [redacted] and [redacted] b7C

IC [redacted] caused the records of the Bureau of Motor Vehicles, NYC to be searched on April 28, 1960, for information concerning the subject's car. b7C

It is to be noted that regarding some of the NOI, FOI and MGT meetings and affairs the subject attended in NYC, no information has been set out concerning the events of these meetings and affairs as there were no comments or speeches reported as being made that could be construed as seditious, revolutionary or anarchistic.

[redacted] b7D

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

☐ Deleted under exemption(s) (b)(7)(D) with no segregable material available for release to you.

☐ Information pertained only to a third party with no reference to you or the subject of your request.

☐ Information pertained only to a third party. Your name is listed in the title only.

☐ Document(s) originating with the following government agency(ies) _____ _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

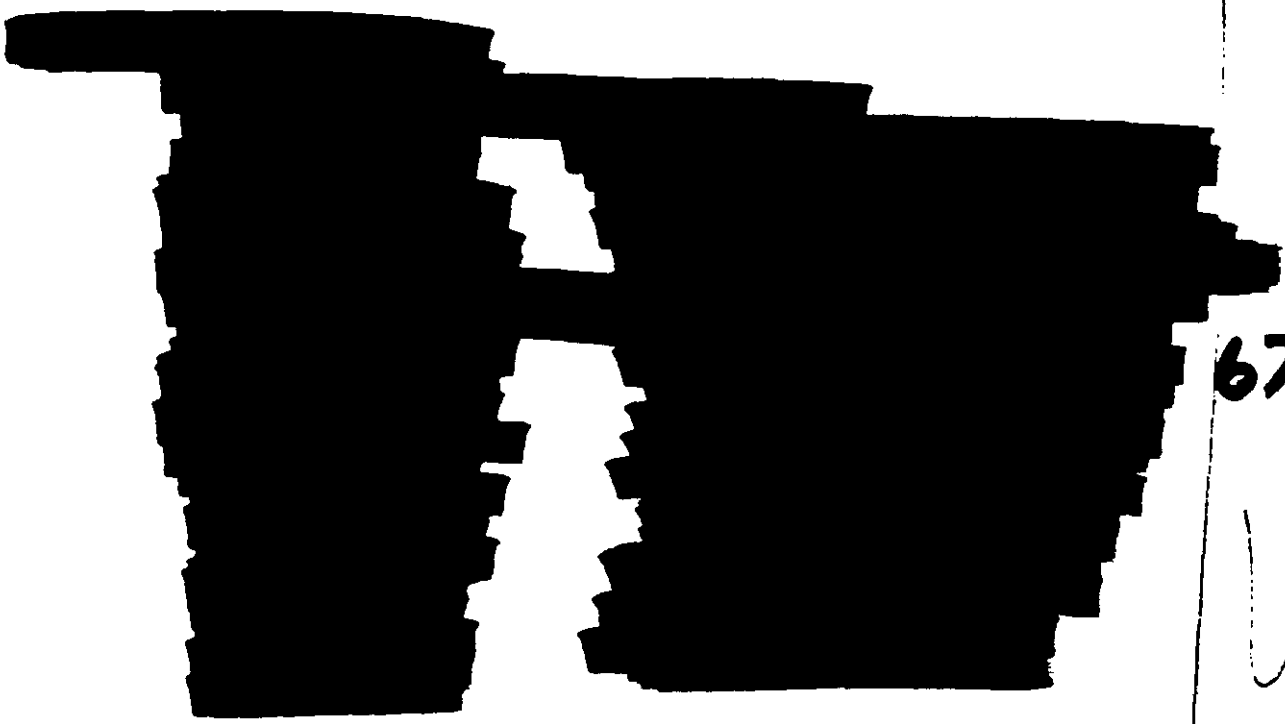
_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:
10-39932-40 pages CD

XXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXX

XXXXXX
XXXXXX
XXXXXX



67D

LEAD

NEW YORK

At New York, New York

Will continue to follow and report subject's activities.

FD-305 (Rev. 4-23-59)

NY 105-8999

1. [X] Subject's name is included in the Security Index.
2. [X] The data appearing on the Security Index card are current.
3. [X] Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. [X] A suitable photograph [X] is [] is not available.
5. [X] [redacted] b7D

6. [] Subject is employed in a key facility and _____ is charged with security responsibility. Interested agencies are _____.
7. [X] This report is classified Confidential because (state reason) [redacted] b7D

8. [X] Subject was not reinterviewed because (state reason)

he was previously interviewed with negative results and the evidence available indicates he is hostile to the FBI.

9. [] This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
10. [X] This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason)

subject continues to be one of the national leaders of the NOI.

11. [X] Subject's SI card [X] is [] is not tabbed Detcom.
[X] Subject's activities [X] do [] do not warrant Detcom tabbing.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

[redacted]

Copy to:

Report of: [redacted] Office: New York, New York

Date: 5/17/60

File Number: New York 105-8999 Bureau 100-399321

Title: MALCOLM K. LITTLE

Character: INTERNAL SECURITY - NCI

Synopsis:

MALCOLM K. LITTLE is the Minister of NOI Temple #7, NYC and resides at 23-11 97th Street, East Elmhurst, Queens, NYC. He travels extensively throughout the US visiting and speaking at various NOI temples. He is considered one of the national leaders of the NOI. Portions of speeches by the subject indicating teachings and doctrine of the NOI are set forth.

- P* -

[redacted]

[redacted]

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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DETAILS

Characterizations of the Nation of Islam (NOI), the Fruit of Islam (FOI) and Muslim Girls Training (MGT) will be found in the Appendix section of this report.

I. RESIDENCE

[redacted] 67D

[redacted] positively identified a photograph of the subject as being one MALIK EL-SHABAZZ, who resides at 23-11 97th Street, East Elmhurst, New York City. [redacted] 67D

On April 28, 1960, Special Agents of the Federal Bureau of Investigation (FBI) observed the subject to enter and leave freely the residence at 23-11 97th Street, East Elmhurst, New York City. The subject was observed to enter and drive away in a 1959 black Oldsmobile sedan with New York license plates 8U6131 from the above residence.

On April 28, 1960, a check of the Motor Vehicle Bureau, New York City, reflected that the above automobile with New York license plates 8U6131 is registered to the Temple of Islam, New York City.

II. POSITION IN THE NOI

[redacted] 67D

advised that MALCOLM LITTLE, Minister, NOI Temple Number 7, New York City, is a national leader of the NOI. He is a right-hand man of ELIJAH MUHAMMAD and travels extensively throughout the country on NOI business.

III. NOI ACTIVITY AND STATEMENTS MADE BY THE SUBJECT

At Baltimore, Maryland

[redacted] the subject attended an NOI meeting on March 27, 1960, at MUHAMMAD's Temple of Islam, 514-16 Wilson Street, Baltimore, Maryland. [redacted] MALCOLM LITTLE made the following comments at this meeting. b7D

MALCOLM X said he will show all the black people of America that they can live in Africa much better than they can in America, and he said he had pictures to prove it. He showed pictures of many parts of Africa which are civilized, but none of the jungle or uncivilized parts. He said he will ask all Negroes in America to send $1.00 to Mr. MUHAMMAD, and he will show them all what he can do with it in the way of factories run by Negroes and owned by Negroes.

At Boston, Massachusetts

[redacted] the subject attended a show held by Temple Number 11 at John Hancock Hall, Boston, Massachusetts on January 9, 1960, [redacted] the following activity took place at the show. b7D

The Moslems of Temple Number 11 put on a show at John Hancock Hall on

Saturday, January 9, 1960, and it was called "ORGENA." The first section of the hall was about filled up. The story was about the enslavement of the Negro four hundred years ago by the white Christians and how they had a high civilization up until that time; that the white man is the devil and his time is up and he is condemned to death.

At Chicago, Illinois

67D

[redacted] the subject attended a meeting of the FOI on October 19, 1959 at the University of Islam, 5333 South Greenwood Avenue, Chicago, Illinois. [redacted] MALCOLM LITTLE made the following comments at this meeting.

Minister MALCOLM from New York then spoke and said that the brothers on the East Coast have made "circles" for October, November, and December regarding paying their $100.00 contributions to the Saviors Day Fund. When Captain SHARRIEFF pointed out that it should be $125.00, MALCOLM concurred. MALCOLM then said that the Messenger has a burden on his shoulders, and that he recently had mashed his finger in a car door because of the burden he was carrying on behalf of the black man. He said that the "devil" recently in Detroit, had tried to close the Muslim school, but the Messenger had dug into his own pocket and purchased a new building for the school. MALCOLM praised Captain SHARRIEFF and pointed out that he was the Supreme Captain over all other FOI captains and took his orders direct from ELIJAH MUHAMMAD.

NY 105-8999

[redacted] the subject attended an NOI meeting held on October 21, 1959, at MUHAMMAD's Temple Number 2, 5335 South Greenwood Avenue, Chicago, Illinois. [redacted] MALCOLM LITTLE made the following comments at this meeting.

b7D

Minister JAMES ANDERSON introduced the principal speaker, Minister MALCOLM X from the NOI temple in New York City. MALCOLM X said that Jesus told his disciples not to go the way of the gentiles. He added that if you search the dictionary you will find that the gentiles are white people. MALCOLM said that it has been stated that a person cannot drink out of two cups and that if you put hot water in a cold cup it will crack. He likened that to mixing the white and the black races indicating that the two cannot be mixed or integrated. MALCOLM then told the members to keep their women out of the white man's kitchen because she might bring home children other than that of her black husband. MALCOLM then stated that there once was 17,000,000 so-called Negroes who spent $17,000,000,000 a year. Now there are 20,000,000 so-called Negroes who spend $20,000,000,000 a year. He pointed out that Canada was a country in itself which has its own flag, but does not spend that much money, but that Canada still had its own factories and highways. He then asked the question, "Show me a so-called Negro that has a factory?" He then said that together the so-called Negro is rich, but separate they are poor. MALCOLM said that a Mr. GOLDSTEEN will give a Negro a job, but then a Mr. GOLDSTEIN will open a store

next door and get the so-called Negro's money and the $20,000,000,000 then goes right back to the white man. MALCOLM then said that he knew of a Negro who put on a robe and turban and went down South, spoke a foreign language and dined in a restaurant. The waitress told him that if a Negro came in the restaurant he wouldn't be waited on. He said that if you tell a white man that you are a Muslim he will respect you, but if you tell him you are a Baptist he will not. MALCOLM said that many of the members had saluted the American flag, but didn't feel right about it. He said the flag was only a sign. He then said that "we" are lost sheep and pointed out that the English know who they are, as also does the Russians and the Chinese. He then said that only "we" are lost. He added that the Negro is the first one fired and the last one hired on a job. MALCOLM told the members to cooperate with ELIJAH MUHAMMAD and they would get along all right. He said to spend your money in your own neighborhood. MALCOLM said that once the new Center is erected people will come from all over to see it, including people from other parts of the world. It will be like the one in the Asiatic country.

MALCOLM said that the Muslims want to educate their own children and keep them separated from the white man.

b7D

[redacted] the subject attended an NOI meeting on December 30, 1959, at MUHAMMAD's Temple Number 2, 5335 South Greenwood Avenue, Chicago,

Illinois. [redacted] MALCOLM LITTLE made the following comments at this meeting.

> Minister JAMES then introduced Minister MALCOLM of Muhammad's Temple of Islam Number 7, New York City. Minister MALCOLM addressed those present and stated that the so-called Negro wants to be anything but what he is; that if you as a so-called Negro what color he is, he will answer light brown or dark brown but that the so-called Negro is black as there are only two colors a person can be - white or black. MALCOLM stated that he does not know his identity but he does know that he is a Negro. MALCOLM continued, that in Los Angeles there is a market with concessions in it which are run by people of different nationalities but the Negro does not have any of these concessions. The Negro does the dirty work such as sweeping the floors. MALCOLM continued, that they want 10,000 people to meet ELIJAH MUHAMMAD when he returns and they want to make a big show. MALCOLM then instructed those members who are operating businesses to not teach Islam in their stores and to not talk Islam in their shops. MALCOLM then praised ELIJAH MUHAMMAD. MALCOLM mentioned a trial which was held in New York and stated that the Muslims in New York City had paid for the trial themselves by digging deep into their pockets.

[redacted] the subject attended a session of the Annual NOI Convention held on February 28, 1960, at the Chicago Coliseum, 1513 South Wabash, Chicago, Illinois. [redacted]

b7D

[redacted]MALCOLM LITTLE made the following comments at this meeting.

Minister MALCOLM X from Temple Number 7, New York City, spoke briefly and said that the black man should own and operate more business establishments. He reminded the audience that the Negro has a tremendous buying power, but owns practically no business establishments of their own. He called on the Negro people to unite with ELIJAH MUHAMMAD in order that jobs and businesses might be opened up for the black man.

Minister MALCOLM X also said that some people think that ELIJAH MUHAMMAD is getting aid from a foreign power. He said that such information was not true and that MUHAMMAD had no source of income from outside the United States.

[redacted] subject attended a meeting of the NOI held on October 23, 1959, at Muhammad's Temple Number 2, 5335 Greenwood Avenue, Chicago, Illinois. [redacted] MALCOLM LITTLE made the following comments at this meeting. 67D

> MALCOLM X of Temple Number 7, New York City, leveled a tirade at white people and berated them as slave masters who want to keep the 400 year old slaves in the darkness. He said the "Devil" is fighting against ALLAH and wants to lead the American Negro to heaven. Minister MALCOLM reiterated over and over that black is superior to white, but the white man has taught white superiority wherever they have colonized or sent missionaries.
>
> He stated the Messenger was told by ALLAH himself that the white race was created in haste by their Father, YAKUB. He said the White man's time is up.

67D

[redacted] on October 23, 1959, prior to the NOI meeting, many of the brothers were

assembled in the hallway of the University of Islam, 5333 South Greenwood Avenue, Chicago, Illinois, exchanging the greeting. [redacted] MALCOLM LITTLE made the following comments. 67D

Minister MALCOMB of Temple Number 7, New York City, entered, gave the greeting and shook hands with many of the brothers. MILLARD X congratulated Minister MALCOMB upon the great work he was doing in the Eastern area.

Minister MALCOMB thanked MILLARD X and stated he got his inspiration to keep going from the example of tirelessness that the Messenger sets. He said it was the wisdom of the Holy Apostle that simplifies the work and cited for example the economic blueprint which the Messenger had outlined last February. He stated this has attracted more attention to Islam than the religion itself could have done and the black man wants security and independence.

[redacted] the subject attended an NOI meeting held on January 6, 1960, at 5335 South Greenwood, Chicago, Illinois. [redacted] MALCOLM LITTLE made the following comments at this meeting. 67D

Minister MALCOLM took the floor and began by commending and congratulating Minister JAMES upon the good work he has done and is doing at Temple Number 2.

He said his talk tonight would deal on the new era, time and Area. He

said that 1960 begins a new era for Islam and the black man.

He described the area that concerns Islam, as the wilderness of North America.

He said that right now is the time when it is most important for all members of Islam to obey and cooperate. He said that the members must realize that it is essential to accept the teachings of the Messenger without question.

He said that everyone everywhere is taking notice of the rise of the black nations, and the very evident restlessness of the natives in the colonized nations.

Minister MALCOLM said that the words that have been received from the Messenger indicate that he was well received overseas, and he said he was sure that the results of these contacts will soon be made evident.

He said there are many hidden treasures in the wilderness of North America which rightfully belong to the so-called Negro, and that they will be redeemed under the leadership of the Honorable ELIJAH MUHAMMAD.

[redacted] the subject attended a meeting of the NOI which was held at Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, on October 21, 1959. [redacted] MALCOLM LITTLE made the following comments at this meeting.

LTD

Minister MALCOLM addressed the audience and concerned himself with a comparison of christianity with Islam as well as concerning himself with the white man. MALCOLM emphasized that black was superior to white and Islam was superior to christianity. MALCOLM upon conclusion of his talk called for new members and 8 individuals were observed to respond, which consisted of 6 men and 2 women. These individuals were directed to the Secretary.

[redacted] the subject attended the February 28, 1960 session of the

67D

Annual Muslim Convention - NOI, held at Chicago Coliseum, 1513 South Wabash, Chicago, Illinois. [redacted] MALCOLM LITTLE made the following comments at this meeting. 67b

MALCOLM X LITTLE, Minister of Muhammad's Temple of Islam Number 7, New York City, addressed those present and praised ELIJAH MUHAMMAD stating he was the bravest and boldest black man in America. MALCOLM stated MUHAMMAD was not aligned with any foreign government and was not being financed by any foreign government. MALCOLM told of the criticism by radio, television and newspapers of MUHAMMAD and stated MUHAMMAD would defend himself today. MALCOLM stated Temple Number 2 in Chicago was one of the largest temples and was very orderly; that Temple Number 2 had not had any incidents with the Chicago Police Department. MALCOLM then spoke of the accomplishments of Islam and of the efforts of MUHAMMAD to unite the black man in America. MALCOLM asked all present to dig deep for contributions. MALCOLM spoke of the proposed construction of a Muslim Center in Chicago in this connection.

MALCOLM then spoke about the conditions of the so-called Negroes in North America and spoke of the Constitution and its meaning for the white people and for the so-called Negroes. MALCOLM stated that there is a vast difference in the meaning of the Constitution as related to the white people and to the so-called Negroes and stated that citizenship under the Constitution does not give the so-called Negroes freedom, justice

and equality but it does give the white man these things.

[redacted] the subject attended the February 25, 1960 session of the Annual Muslim Convention of Muhammad's Temples of Islam held at Chicago Coliseum, 1513 South Wabash Avenue, Chicago, Illinois. [redacted] MALCOLM LITTLE made the following comments at this meeting. 67D

MALCOLM X stated that it has been said that the Muslims are getting outside financial help. MALCOLM said that this is not true. MALCOLM said that last year there was an article in some newspaper he read that the so-called Negroes on the South Side of Chicago spend more money than all of the people in Milwaukee, Wisconsin. MALCOLM then had a number of brothers pass white pails to gather collections. MALCOLM told the people in attendance that they did not need change and to put it all in the contribution pails. He told them that they have helped the preachers build fine beautiful churches and now it was time for them to do something for themselves so that they can have a place to work and belong.

MALCOLM said to hurry and get their contributions in as he could hear the Messenger ELIJAH MUHAMMAD coming into the coliseum. He told the congregation that when they become a Muslim that they can "hear better".

At Cleveland, Ohio

[redacted] the subject 67D

attended an NOI meeting on October 8, 1959 at Muhammad's Temple of Islam Number 18, 11005 Ashbury Avenue, Cleveland Ohio. [redacted] MALCOLM LITTLE made the following comments at this meeting. b7D

MALCOM X. (LITTLE) said, that Egypt is the Mother of Civilization. Egypt is located in a strategic position between the Nationalist East and the Imperialistic West. Egypt refuses to carry out any dictates of the Imperialistic West.

MALCOM X. (LITTLE) said, Islam is propagated for raising the statue of the Black man here in America. The unprincipled Europeans uses Islam like a razor for shaving, to cut our throats.

MALCOM X. (LITTLE) said, President EISENHOWER, is afraid of the Hon. ELIJAH MUHAMMAD. President EISENHOWER cannot stop ELIJAH from teaching Islam.

[redacted] the subject attended an NOI meeting on October 7, 1959, at Muhammad's Temple of Islam Number 18, 11005 Ashbury Avenue, Cleveland, Ohio. [redacted] MALCOLM LITTLE made the following comments at this meeting. b7D

MALCOLM X (LITTLE) said, Islam is Blackman's religion, Islam is a religion of peace. GOD, ALLAH is the Author of Peace and has chosen for you and I, Islam as a religion, to unite the Blackman of America. Islam is the only thing that will make this blind, deaf,

and dumb Negro of America wake up. The Blackman of America must rise etc.

MALCOM X (LITTLE) showed Films on Africa, Egypt, Holland, and Canada.

At Detroit, Michigan

[redacted] the subject attended an FOI meeting on October 12, 1959, at Muhammad's Temple Number 1, 11529 Linwood, Detroit, Michigan, at which time films showing the near east trip of MALCOLM LITTLE were shown. 67D

[redacted] the subject attended an NOI meeting held at Temple Number 1, Detroit, Michigan, on October 11, 1959. [redacted] MALCOLM LITTLE made the following comments at this meeting. 67D

MALCOLM X was the speaker and he praised ELIJAH MUHAMMAD and his teaching. MALCOLM told the audience that the black Christian leaders had failed the so-called American Negro, and that these leaders were still disappointing them. He told them that they should be glad they are following a fearless man like ELIJAH MUHAMMAD.

At Hartford, Connecticut

[redacted] the subject attended an NOI meeting on September 25, 1959, at Temple Number 14, 1097 Main Street, Hartford, Connecticut. [redacted] MALCOLM LITTLE made the following comments at this meeting. 67D

MALCOLM X showed pictures of his travels to the Sudan, Egypt, Jerusalem and Ghana.

MALCOLM also related that the Jews have a hard time getting money from the Muslims, because a Muslim knows what the Jew is up to. The Bible and negro leaders teach that men should love each other, but if one ever asked a Jew if he loved Hitler, he would probably have a spasm. MALCOLM then asked if Americans love KHRUSHCHEV or the whites love the Negroes. He claimed that Negro soldiers were sent to France, Germany and Japan to fight the enemies of the United States and upon their return were lynched as a reward.

He asked, "Why go abroad to fight? Let's fight the devil, the white man, right here in this country." He said that the day will come when many Negroes will lose their lives, but they will be doing it for freedom, justice and equality.

MALCOLM also attacked the Negro ministers and their liking for money, and accused them of getting fat and serving as stogges for the whites.

When showing pictures of his departure from Idlewild Airport, MALCOLM said he was leaving hell and on his return stated that he was returning to the land of the devil. He also related about the people of this country having taken land from the Indians. He added that, after having served as slaves for so many years, the Negroes should be given some land, not just a few

acres, but three or four states, so they could develop their own farms and industries.

MALCOLM also said that the white man is worried about the Muslims because he doesn't know what they are going to do. He related that a sheriff in Los Angeles said that they have broken no laws, but he doesn't know when they are going to erupt.

At Los Angeles, California

[redacted] the subject attended an open meeting of Temple Number 27, NOI, on December 5, 1959, at Elk's Hall, 4016 South Central Avenue, Los Angeles, California. [redacted] MALCOLM LITTLE made the following comments at this meeting. 67D

MALCOLM LITTLE opened and led the meeting. He stated that he and LUCIUS BROWN had come to Los Angeles to lead the way on 'how to defeat the Devil of the Western World.'

[redacted] the subject attended an FOI meeting on December 7, 1959, at Temple Number 27, NOI, Normandie Hall, 1480 West Jefferson Boulevard, Los Angeles, California. [redacted] MALCOLM LITTLE made the following comments at this meeting. 67D

MALCOLM LITTLE was the main speaker. He said that he disapproved of the way things are being run on the West Coast, he particularly noted that FOI attendance had been too low.

He also stated that the peoples of the Far East are especially concerned about the Muslims in the U.S. and are willing to help free the Muslims in the U.S.

[redacted] the subject attended a closed meeting of the FOI of Temple Number 27 of the NOI at Normandie Hall, 1480 West Jefferson Boulevard, Los Angeles, California on December 21, 1959. [redacted] MALCOLM LITTLE made the following comments at this meeting. 67b

"LITTLE stated that his mission to Los Aggeles had been successful and, henceforth they were going to try to have Temple 27 run by local Los Angeles members. He stated that he and LUCIUS BROWN would be acting as ministers of Temple 27 for a while, and that JOHN MORRIS would be assistant minister of Temple 27. He announced that EDWARD SHERRILL henceforth would be the new captain of Temple 27, replacing LARRY LICHTNER in this position. MALCOLM LITTLE also praised the work of Temple 27.

Search teams were formed and everyone had to take all their possessions from their pockets and hold them in their hands for an inspection. Close-order drill was headed by LARRY LIGHTNER and EDWARD SHERRILL.

During his talk, MALCOLM LITTLE also stated that the Temple captain was always second in command of the Temple.

[redacted] the subject attended an open meeting of Temple Number 27, NOI, on December 27, 1959, at Normandie Hall, 1480 West Jefferson 67b

Boulevard, Los Angeles, California. [redacted] 67D
MALCOLM LITTLE made the following comments at this meeting.

> Assistant Minister JOHN MORRIS opened the meeting and introduced MALCOLM LITTLE as the guest speaker. The basis of LITTLE's talk was a general attack on Christianity, which he described as being nothing but lies. He also stated that the biggest 'two-faced liers' in the world are the Pope and President EISENHOWER.

[redacted] subject attended an open meeting of the Eastside Temple, 67D
NOI, which was held at 10123 Beach Street, Los Angeles, California on December 17, 1959. [redacted]
MALCOLM LITTLE made the following comments at this meeting.

> "MALCOLM LITTLE was the main speaker. He stated that 'this' (he placed a pointer against a U.S. flag) has been the down fall of the Black Man. He said that they passed the Lindberg Law making kidnaping a capital offense and 'this right here' (again jabbing the U.S. flag with a pointer) and 'those who represent it are international bandits and kidnappers.' He stated that we were kidnapped in 1955 and brought over here, 'kidnapped, raped and killed.' He said, 'that is why I say that the White Beast is an international thug and rapist. I am not teaching hatred but the truth.'

[redacted] the 67D
subject attended an NOI meeting on November 30, 1959,

at Muhammad's Temple of Islam, Number 27, located in Los Angeles, California, at 1480 West Jefferson Boulevard, [redacted] MALCOLM LITTLE made the following comments at this meeting. 67D

Next MALCOLM X LITTLE, Minister of Temple Number 7, New York City, came up and talked about 15 minutes on primarily how important it was to follow ELIJAH MUHAMMAD and to follow the officials of the Temple who had been appointed by ELIJAH MUHAMMAD and how important it was for all Temples in the Los Angeles area and throughout the Nation of Islam to work in unity because it is only in unity that there is strength. He said you don't have to do anything, just be together, and this in itself is strength.

[redacted] the subject attended an open meeting of Muhammad's Temple of Islam, Number 27, on November 29, 1959, located in Los Angeles, California, at 1480 West Jefferson Boulevard. [redacted] the following activity took place at this meeting. 67D

At approximately 5:00 p.m. films were shown. There were two films, the first film was a film of the talk with ELIJAH MUHAMMAD gave in Washington, D.C., back in May of 1959. The film showed the crowds in Washington, D.C., trying to get into the building, showed the audience inside the building, a number of preliminary speakers were heard and finally ELIJAH MUHAMMAD spoke for a few minutes.

The second film was a film which

MALCOLM X LITTLE had made in his tour of Africa during the summer of 1959. This film was without sound and MALCOLM narrated as the picture continued. This film was approximately 40 minutes long. The film just showed interesting places, cities, buildings, people, and mosque, and schools and such things, and MALCOLM talked about these things as they were shown and and related what was on the screen to the activities here in North America of ELIJAH MUHAMMAD. He said that the people in the East were very friendly towards him when they learned that he was a follower of 'the honorable ELIJAH MUHAMMAD' and that without being one of ELIJAH MUHAMMAD's followers, when one goes to the East, he is not nearly so well accepted. He said that they have a great deal of respect for ELIJAH MUHAMMAD and the work that he is doing here in America and that when he told them he was one of his followers, that they permitted him to go anywhere that he wanted to go, and take pictures of anything which he wanted to take pictures of.

At San Francisco, California

[redacted] the subject attended a special meeting of the NOI held on December 9, 1959, at Muhammad's Temple of Islam Number 26, at 541 Henry Street, Oakland, California. [redacted] the following activities took place at this meeting.

This meeting was a special type devoted to the showing of three films on Africa and on a recent Nation of Islam convention in New York at which ELIJAH MUHAMMAD presided. The movies were shown by Supreme Captain RAYMOND SHARRIEFF and Minister LUCIUS X of Washington, D.C. and MALCOLM X, Minister of Muhammad's Temple in New York narrated. He talked about how modern Africa is and how the "white devil" pictures Africa as a underdeveloped jungle. MALCOLM announced that the annual Nations of Islam convention for 1960 will be held in Chicago commencing February 26 and he requested that California send as large a delegation as possible.

675

At Chicago, Illinois

[redacted] the subject attended the 1960 NOI National Convention, February 26-28, 1960, in the Chicago Coliseum 1513 Wabash Avenue, Chicago, Illinois. [redacted] the following activity took place at this meeting.

670

"On February 26, 1960 this convention started at 8:00 p.m. at the Chicago Coliseum. It was attended by about 7,000 people including Muslims from the District of Columbia and the states of Maryland, Virginia, Michigan, New York, California, Pennsylvania, Wisconsin, Massachusetts, Connecticut, Ohio, Florida, South Carolina, Georgia and New Jersey. The Ministers of 24 of Muhammad's Temples were present.

Individuals entering the coliseum were searched in the vestibule for weapons, tobacco or dope.

The present Nation of Islam, General Secretary (the former Secretary of Temple Number 7 in New York, New York) greeted all present and explained the meaning of the Muslim term "As-Solaam-Alakium."

Minister WALLACE MUHAMMAD the son of the national leader of the Nation of Islam then officially opened the convention with the Muslim prayers.

Minister MALCOLM LITTLE of Temple Number 7, New York then spoke briefly concerning the need for the so-called Negro in the United States to embrace Islam and follow the leadership of ELIJAH MUHAMMAD. He urged those present to forsake the white man's false teachings of christianity and to stop begging this white man. He stated that the Negro should quit building the white man's churches and start building factories to gain economic freedom for the black man.

'Twenty two ministers then took up the collection.

Minister MALCOLM X then introduced the main speaker ELIJAH MUHAMMAD, the national leader of the Nation of Islam. MUHAMMAD's speech stressed the following:

1. The black man must unite to protect other black men from having their 'heads smashed' by the police departments all over the country.

2. The white man is a devil.

"3. The white man is unable to prove that he, ELIJAH MUHAMMAD, is teaching hatred.

"4. He, ELIJAH MUHAMMAD, has been teaching and preaching for 29 years; he is tired; he wants some of the white man's land, and, he is going to get it.

5. The black man needs freedom and if 20 million must die to gain it, they should make ready to do so.

"6. He, ELIJAH MUHAMMAD, was promised throughout Asia and Africa, on his recent trip, that the Negroes of Asia and Africa are willing to die for freedom for the so-called American Negro.

"7. The black man must embrace Islam the religion of the Nation of Islam, and follow me.

8. Christianity is a false religion taught the black man by the white man for the sole purposes of tricking him, cheating him and keeping him in mental slavery.

9. The black man should 'be nice' to the white man. He should give the white man back his fair tales of the 'Virgin Birth' and the other nonsense.

10. He, ELIJAH MUHAMMAD, is 'tired of the FBI spies' and 'stool pigeons'. He will catch them one by one and 'put a tag on their heads.'

At New York:

[redacted] advised that the subject attended [redacted] meetings of the NOI and [redacted] meetings of the NOI during the period from November 6, 1959 to March 20, 1960. These meetings were held at NOI Temple Number 7, 102 West 116th Street, New York City unless otherwise indicated in report. 67D

[redacted] the subject attended an African Asian Bazaar held September 26, 1959, New York City, sponsored by Temple Number 7 at Rockland Palace, 155th Street and Eighth Avenue. [redacted] MALCOLM LITTLE made the following comments at this bazaar. 67D

Minister MALCOLM said it was so nice to see so many of them together that he is thinking of trying to get the hall for New Year's Day to have something like this again.

Minister MALCOLM said that anyone who is interested in knowing the teachings of the Honorable ELIJAH MUHAMMAD is invited to come to the Temple at 102 West 116th Street.

[redacted] 67D

subject attended an NOI meeting at Temple Number 7, 102 West 116th Street, New York, New York, on November 6, 1959. [redacted] MALCOLM LITTLE made the following comments at this meeting. 67D

Minister MALCOLM said there is more opposition to the teachings of the Honorable ELIJAH MUHAMMAD amongst the so-called Negroes than there was amongst the white race.

Minister MALCOLM asked all who had gotten the U.S. News Magazine to hold their hands up. He said that the white man knows that they are the devil and they know that we have the right religion and Allah is our God. He said they cannot print anything about us that will not do us some good. Minister MALCOLM read a paper to the people which he said is a private white newspaper. In this paper the white man admits that they cannot do anything about Mr. MUHAMMAD and his followers because Mr. MUHAMMAD is an Apostle from Allah and his teachings are true. Minister MALCOLM said in one of the white churches, a minister denounced the congregation as devils and by doing this he was able to lose his collection.

[redacted] subject attended an FOI meeting on November 2, 1959, at 102 West 116th Street, New York City. [redacted] MALCOLM LITTLE made the following comments at this meeting. 67D

Minister MALCOLM said that he was pleased to see the Fruit in such good shape, and to see so many of them out. He said

that we were blessed to have in our midst Mr. WORTHEY, a reporter who is writing a story about the Moslems who follow the Honorable ELIJAH MUHAMMAD. Minister MALCOLM said that the Honorable ELIJAH MUHAMMAD does not mind anyone who writes about the Moslems as long as they are writing the truth. He said that we know that bread is made up of several ingredients and if we take these ingredients apart we would find that they would not taste very well.

Minister MALCOLM said the teaching of Mr. MUHAMMAD is the same - if we try to take it apart, then the truth of his teaching cannot be seen.

[redacted] the subject attended an NOI meeting on November 20, 1959, at 102 West 116th Street, New York City. [redacted] MALCOLM LITTLE made the following comments at this meeting. 67D

Minister MALCOLM said that he was so happy to see so many of the brothers and sisters out to see their leader and teacher.

He said I know that many of you are thinking that I promised that all the Ministers of MUHAMMAD's temple would be here as our guest speakers, and many of you thought it was impossible to get them here. He said we may not have all the Ministers here, but we are going to have a man who is the teacher of all the Ministers of MUHAMMAD's Temple.

At this time Mr. MUHAMMAD walked in the Temple, everyone stood, and there

was a long applause. The leader kept bowing his head to acknowledge the welcome. When he took the stand, he gave the greetings three times.

Messenger MUHAMMAD said my beloved brothers and sisters, I come here to visit you and to let you know how proud I am of you. He said it does my eyes good to see you. He said you know this is Friday night and there are over six hundred of you here with no whiskey on your breath, no chewing tobacco, no one in the back arguing with the other and the preacher and the deacon are not fighting for the last collection. Messenger MUHAMMAD said you are the ripened fruits of Islam and I could tell ALLAH that these fruits are ready.

Messenger MUHAMMAD said they have accused this Temple Number 7 of harboring lugs and ex-convicts, but I say if we can get ex-convicts such as these, I say let's all go to jail and get some more.

Messenger MUHAMMAD said that when he was in jail he taught Minister JAMES and many other convicts. He said that Minister MALCOLM was taught in jail and many of our brothers have been taught in jail. Messenger MUHAMMAD said that the so-called Negroes need some earth to call their own. He said do not forget ALLAH has promised us that he will give us the earth so we will have some earth to call our own.

Messenger MUHAMMAD thanked the

followers for the ticket that they bought him to travel around the world. He said this was the second ticket that was given to him, but the first one he had used in the Temple. He said this time he is going to make use of the ticket for himself and his two sons are going around the world. They are going to take pictures and they are going to bring back the truth.

Messenger MUHAMMAD said that they would be gone from two to three months and he prayed ALLAH will guide us on the right path until he returned. He said that his column will still appear in the Herald Dispatch.

After the Messenger left the Temple, Minister MALCOLM told the audience that if any of the brothers know or think they know where the Messenger is leaving from, boat or plane, they should not go to see him off. Minister MALCOLM said that something of a serious nature had come up and five hundred dollars was needed right away. He said he could not tell us what it was all about, but he would tell us at a later date. Minister MALCOLM said that there are over five hundred of you here, so if each one will give a dollar, we will have the five hundred dollars.

[redacted] the subject attended an FOI meeting on November 9, 1959, at 102 West 116th Street, New York City. [redacted] MALCOLM LITTLE made the following comments at this meeting. 67D

Minister MALCOLM said he was very pleased at the wonderful turn out of the Fruit and that they looked very good. He said that he had spoken to the Messenger by telephone, and he had sent greetings to the Fruit. When the brothers said please return the greeting to our holy apostle, Minister MALCOLM said I hope you will be able to return the greetings yourself.

Minister MALCOLM read a letter that he had received from one of the brothers who sent him a check for three hundred dollars for his Saviour Day gift. Minister MALCOLM said that this brother has already put up his hundred dollars, but this is to show you that ALLAH has blessed him to be able to put it up three times more. He said this brother is the father of Brother BERNARD 4X who has been teaching mats taking pictures, etc. Minister MALCOLM said that we are getting some mats for the Fruit to train on. He said that every brother in the Fruit must have some training on how to defend himself. Minister MALCOLM said that the training that is given to the Fruit is not for any of us to think that we are in training to destroy the devil. He said we are not going to have anything to do with the devil, nor are we going to do with the devil's destruction of the devil.

Minister MALCOLM said that ALLAH said vengeance is mine, and this means that he, ALLAH himself, will destroy the devil. Minister MALCOLM said that a follower of Mr. MUHAMMAD does not walk with knives, guns,

sticks, or anything of the sort. He said when a man has no other protection but his hands then he should know how to protect himself with his hands.

If a robber should break in your house, you should be able to take the gun or knife from the robber, and put it aside, and then take your bear hands and break his neck.

Minister MALCOLM said that any brother who commits any crime if the government finds him guilty and gives him time, when he has served his time, he should have another trial by us, and if he is found guilty, he will be punished by us again.

Minister MALCOLM said I want this to be understood that when I say brother should not steal, this does not mean that he can steal from the devil.

Minister MALCOLM said a brother who steals from the devil should be punished more severely than if he had stolen from his brother.

[redacted] the subject attended an NOI meeting on November 15 1959, at 102 West 116th Street, New York City. [redacted] MALCOLM LITTLE made the following comments at this meeting. 67D

He said that there are many Muslim children who are going to Christian schools. He said that a Muslim child, rather than

mixing, will always try to keep away from the other children, and this will create a problem to the teacher.

Minister MALCOLM said it is quite necessary for the Muslim parent to explain to the teacher why the child keeps to himself and it is also necessary for a parent to train his child to live under the conditions that he puts the child in.

He said if the parent thinks of the teacher as a devil and does not try to come to an understanding, then the child is going to suffer in class, and it won't be the fault of the child, but of the parent.

Minister MALCOLM said that while we were yet slaves, the white man knows how to lead us along by calling you a good Negro and telling you that you are not like the other Negroes. He said we have to be the same way. He said you cannot go and tell your children't teacher that he is a devil, not unless you have another school to put them in. He said if you have a job, you cannot go and tell your boss he is a devil; to keep your job you have to tell him that he is a good white man. Minister MALCOLM said that when you send your children to school, it is necessary to have an understanding with the teacher. The teacher, whether he is black or white, should have your child's respect and your respect one hundred per cent.

Minister MALCOLM said that a Muslim child should never be a problem in school if

he is trained properly by his parents. Minister MALCOLM said today that the Honorable ELIJAH MUHAMMAD is teaching us that we are the JESUS they spoke of in the Bible. He said we, the so-called Negroes, are the ones who were crucified, and we are the ones who will be risen from the dead, not from a physical death, but a mental death.

[redacted] the subject attended an FOI meeting on November 16, 1959, at Temple Number 7, 102 West 116th Street, New York City. [redacted] MALCOLM LITTLE made the following comments at this meeting. 67D

Minister MALCOLM came on the platform. The group was called to attention and arm salute. Minister MALCOLM said that he was happy to see so many of the Fruit turn out tonight and he was also happy to say that they look very good.

[redacted] the subject attended an NOI Unity meeting on November 14, 1959, at 102 West 116th Street, New York City. [redacted] the following activities took place at this meeting. 67D

The two movies were shown, one was about F.B.I. intelligence, how they work with the local police, and their training, and their lab.

The other movie was of rockets, how they are made, how they are launched and how a satellite is put into orbit.

Minister MALCOLM also showed pictures

that were taken for the first time of the F.O.I. on Monday night when reporter WILLIAM WORTHEY was there. There was pictures of the Fruit in formation. Minister MALCOLM said that they look very good and this is what the devil did not like. He said look Brothers, this is a group of righteous people, and the devil does not like to see us stand tall in unity all for one and one for all. All the Brothers were wearing white shirts, it was quite a contrast with all white collars. Minister MALCOLM said this is what the messenger is doing for the so-called Negroes; he is cleaning us up and putting us on the right path. There were other slides of the Messenger in a barber shop and Minister LOUIS in some of the business places in Boston.

[redacted] the subject attended an NOI meeting on November 27, 1959, at Temple Number 7, 102 West 116th Street, New York City. [redacted] MALCOLM LITTLE made the following comments at this meeting.

Minister MALCOLM spoke of the Messenger as the only man who is able and willing to stand up for the so-called Negroes in this day and this time. He said all the religions are teaching today that we are living in the last day. He said all the signs that we see today is pointing to the last day.

Minister MALCOLM said NOAH was a good man in his day and in his time, so was LOT, so was MOSES and so was JESUS. He said these men were good for their people in their day, but today we are living in a new day,

and we need a new man to do for a people what they did for their people in their day.

He said that Almighty God, ALLAH, said in the last day I will bring you ELIJAH the Prophet.

He said today ELIJAH MUHAMMAD is on the scene and he is teaching us in the name of ALLAH the all wise true and living GOD.

Minister MALCOLM said many of you do not realize what it means when you say in the name of ALLAH.

He said we have often heard them say I arrest you in the name of the king or in the name of the president. He said to arrest one in the name of the king or in the president is limited because a king is only in charge of one country or a president is only in charge of one country.

He said when you say in the name of ALLAH you are speaking of one who is in charge of all the kings, all the presidents, and all the worlds.

Minister MALCOLM said we should want to know what was GOD's religion before the time of LOT, before the time of NOAH, before the time of all the Prophets. He said we know or we have been taught by our leader that Islam is the oldest religion, so Islam has to be the religion of Almighty GOD.

Minister MALCOLM said that religion should be a way of life and Islam is a way of life and the word Islam means peace.

[redacted] an NOI meeting was held on December 6, 1959 at Temple Number 7, 102 West 116th Street, New York City. [redacted] the following activity took place at this meeting. 67D

Minister LOUIS said we must bear witness that America is the wickedest country on the face of the earth. He said they are the richest country and the strongest. He said today the President is running all over the world to make friends with the enemies that they made. He said the government of this country is corrupted. The police are crooked. The F.B.I. is crooked. Minister LOUIS said what I am saying is the truth because I can prove it from the top of the White House. He said their scales are crooked, their T.V. is crooked. He said what more proof do you want. Minister LOUIS said that Minister MALCOLM has a big job while the Messenger is gone because he is in charge of the Nation until the Messenger returns. He said all the Temples are following Number 7 so everyone should be on guard. He said Islam is a religion of peace, so we must live up to our religion as a peaceful people.

[redacted] the subject attended an NOI meeting on January 4, 1960, at Temple Number 7, 102 West 116th Street, New York City. 67D

[redacted] MALCOLM LITTLE made the following 67D
comments at this meeting.

Minister MALCOLM said the Fruit looks much better drilling than when he saw them the last time. He said the devil does not want us to drill because they know that this will sharpen our thinking power and they do not want us to think.

Minister MALCOLM said that the Messenger is planning to stay in New York for one month after his trip around the world. He said all brothers should make it their duty to be in Chicago because the Messenger will have some very interesting information for us.

[redacted] the
subject attended an NOI meeting on January 8, 1966, at 67D
Temple Number 7, 102 West 116th Street, New York City.
[redacted] MALCOLM LITTLE made the following
comments at this meeting.

Minister MALCOLM said that we the so-called Negroes here in North America should be thankful to Almighty God, ALLAH, for giving us the Honorable ELIJAH MUHAMMAD. He said that Mr. MUHAMMAD has brought us face to face with our open enemy. He said before we met the Honorable ELIJAH MUHAMMAD, our knees used to shake when we saw a white man. He said the Honorable ELIJAH MUHAMMAD has taken away our fear. He said before we used to bow down and beg Mr. Boss. He said the Honorable ELIJAH MUHAMMAD has taught us that we do not have to do this anymore.

Minister MALCOLM said that the Honorable ELIJAH MUHAMMAD has taught us that in the last day we would be found living a beast life.

Minister MALCOLM said when you walk the street with a long knife or a gun, when you would jump on your brother without a reason, when you drink the devil's whiskey, and beat your wife, over the weekend, you are living a beast life.

Minister MALCOLM introduced ROY HAMILTON who was sitting amongst the visitors who were sitting in the front row of seats. He told ROY that ALLAH will bless him to be successful and that he had a natural voice. Minister MALCOLM said that the so-called Negroes can do anything they want to do without training. He said the devil imitates the Negroes and are successful overnight.

Minister MALCOLM said that the Honorable ELIJAH MUHAMMAD is back in the wilderness of North America and said that he had also visited the Holy City, Mecca. He said that the Honorable ELIJAH MUHAMMAD took his shoes off and walked across the hot sands into the Holy City. He said he would tell more about this Sunday.

[redacted] the subject attended an NOI meeting on January 15, 1960, at Temple Number 7, 102 West 116th Street, New York City. [redacted] MALCOLM LITTLE made the following comments at this meeting.

57D

Minister MALCOLM said that whenever a black man tries to keep from breaking the laws of the government, then he finds that he is against the government. He said if you do not smoke then you are not paying the tax that the government gets from cigarettes, if you do not drink then you are not paying the tax that the government gets from the whiskey.

[redacted] the subject attended an African-Asian Bazaar on January 16, 1960, at Muhammad's Temple Number 7, 102 West 116th Street, New York City. [redacted] the following activity took place at this bazaar. 67D

Brother JAMES ~~W/X~~ was selling a record that was made by Brother Minister LOUIS ~~X~~ Boston. The title of the song is "The White Man's Heaven is a Black Man's Hell."

[redacted] the subject attended an NOI meeting on February 12, 1960, at Temple Number 7, 102 West 116th Street, New York City. [redacted] MALCOLM LITTLE made the following comments at this meeting. 67D

Minister MALCOLM said that ten years ago if we the Muslims were told that anyone would write about us in their paper, we would not have believed, but still our leader and teacher, the Most Honorable ELIJAH MUHAMMAD, has taught us that we would be the most talked about people on the planet earth. He said today, it is not only the paper, but you can hear about us on the radio, see us on television, find us in magazines, etc., etc.

[redacted] the subject attended an NOI meeting on March 6, 1960, at Temple Number 7, 102 West 116th Street, New York City. [redacted] MALCOLM LITTLE made the following comments at this meeting.

Minister MALCOLM said the trouble with the Negroes today is that they do not want to be called black because they are trying so hard to be like their master. He said today it is a blessing to be black. All the prophets that were sent were black, even JESUS of two thousand years ago was black.

Minister MALCOLM said the Messenger is teaching us that the Negroes will become masters in a place where they were once slaves, and that the white race is the devil, and that Almighty God ALLAH is coming to destroy him.

Minister MALCOLM said that the white man has never denied that he is the devil, it is always the Negro preacher or so-called Negro leader that comes to his defense.

Minister MALCOLM said these are the kind of leaders that we have to represent us. Minister MALCOLM said the only true leader for the so-called Negroes today is the Honorable ELIJAH MUHAMMAD. He said it takes a man of

God to take these Negroes out of the condition that they are in today. He said once a Negro becomes a Moslem, he begins to lose the fear that he had of the white man. He said this is what the devil does not like and this is why they accuse the Messenger of teaching hate.

Minister MALCOLM said the followers of the Honorable ELIJAH MUHAMMAD do not smoke, drink, gamble, etc., etc. He said they are taught to be upright, to be clean inside and outside. He said they are taught to do nothing to anyone that they would not like done onto themselves and they are taught to turn to the east five times a day to pray to Almighty God ALLAH. He said they are also taught to want for their brother what they want for themselves, and they should not turn the other cheek.

Minister MALCOLM said the Honorable ELIJAH said at the convention that the black man must have some land to call his own. He said that the devil does not like to hear this even though he is not going to give it to us. He said I know he sent a spy here today to find out where we want to have the land.

[redacted] the subject attended an NOI meeting on March 13, 1960, at Temple Number 7, 102 West 116th Street, New York City. [redacted] MALCOLM LITTLE made the following comments at this meeting. 67D

Minister MALCOLM said that next Sunday there would be a lecture on how the devil was created. The following Sunday

Minister LUCIUS would be our guest speaker.

Minister MALCOLM said we are having a lost found contest and anyone can take part. He said even the F.B.I. can take part.

Minister MALCOLM said don't worry brother, we know that you are out there. He said you are one of us, but only that you have been misinformed. He said we know who you are but we are giving you a chance to straighten up. He said you know we have many members who were sent here by the F.B.I. He said these stool pigeons have come to us and told us, if it were not for the F.B.I., they would not have been here and then they would put the finger on another brother who was also sent by the F.B.I.

Minister MALCOLM said it does not show intelligence for anyone to be a stool pigeon on your own kind, especially when this is a program to uplift you.

[redacted] the subject attended an NOI meeting on March 18, 1960, at Temple Number 7, 102 West 116th Street, New York City. [redacted] MALCOLM LITTLE made the following comments at this meeting. 67D

He said that the so-called Negro ministers are so busy making our people blind, deaf and dumb with the Christian religion, that they cannot see that our people have the lowest morale on the planet.

He said Christianity will do this

for you brothers and sisters. This is what it is for, to make you and me the dumbest people on the face of the earth.

He said a religion should be a way of life. He said Christianity does not offer life to you and me. It's a white man's religion. He said brothers you should know that a religion that teaches you to turn the other cheek, who are you turning it for. the white man.

Minister MALCOLM said I don't need to tell you brothers and sisters that the white man is using you and me today, and the sooner that we find out that he is the devil, then the sooner we will be able to make progress.

Minister MALCOLM said that the snake that appeared in the Garden of Eden to Adam and Eve, was the white man, the devil. Minister MALCOLM said brothers when you speak about the devil, you do not have to say the "white devil", just say the white man, or just say the devil. He said when you say white devil is just as if you are repeating yourself like white devil would be just devil, devil. Minister MALCOLM said you probably are thinking to yourselves, that you know a good white man. He said that when Abraham told God that there were some good ones, God told him to go and find fifty and he would save the city. He said Abraham went out

but he could not find one.

Minister MALCOLM said that we find today that seventy per cent of our money is spent by our women. He said this tells us that the white man has control of our women because they are controlling our money. He said there is one magic word that the white man uses on our women and its the word sale. He said with this word the women go out and buy many things they do not need.

Minister MALCOLM said in our bible we find that there were days that they would kill all the boy babies, and save the girls. He said this same thing is happening today brothers. He said you can kill a man morally. You can kill a man's progress. You can kill a man politically.

Minister MALCOLM said that when you prevent a man from carrying out the first laws of nature, self-preservation. You are killing him. Minister MALCOLM said that we find today that the white man is giving better jobs to our women because it is their desire to keep the men down.

[redacted] the subject attended an NOI meeting on March 20, 1960, at Temple Number 7, 102 West 116th Street, New York City. [redacted] MALCOLM LITTLE made the following comments at this meeting. 67D

Minister MALCOLM said that the Negro preachers who will tell you today that they were sent to you by God, they are only magicians of the devil.

Minister MALCOLM said when God sends someone, that one will not need to go to City Hall for a license.

Minister MALCOLM said the teachings of the Honorable ELIJAH MUHAMMAD is to uplift twenty million black people who have been enslaved by the white man for four hundred years. He said that the so-called Negroes have been taught by the white man's religion to love your enemy, do good to those that hate you, and to turn the other cheek.

Minister MALCOLM said that the religion of the white man is not in accord with nature, neither is the white man in accord with nature.

Minister MALCOLM said no one has prayed more ernestly to God like to so-called Negroes. He said no one has gotten on their knees like the so-called Negroes. He said no one has rolled on the floor like the so-called Negroes, and still no one has come to their rescue.

Minister MALCOLM said they say that JESUS died on the cross for our sins, isn't that what they say. Minister MALCOLM said, if I should tell you that I will pay for your ticket on the train to California, and suppose you should go on the train thinking that your ticket was paid for and the conductor came to ask you for your fare? He said they say that JESUS died for us, so why are we still dying. They say he suffered for us, we are still suffering. They still hang us in trees. He

said only last week they hung a Negro and stamped KKK on his skin.

Minister MALCOLM said that we have been taught by the Honorable ELIJAH MUHAMMAD that the white race is a race of devils and that Almighty God ALLAH said that he is going to destroy them.

Minister MALCOLM said we have been taught by the Negro preacher that the devil was under the ground and God was up in the sky.

Minister MALCOLM said that the Honorable ELIJAH MUHAMMAD has taught us that our god is a living God, and he is on this earth. He said the devil, who is also living, is not under the ground.

Minister MALCOLM said that the Honorable ELIJAH MUHAMMAD has taught us that the devil would be reviled in the last day so that everyone will see him as he is.

Minister MALCOLM said the Honorable ELIJAH MUHAMMAD has taught us that the white race is the devil, and the only one who is defending the devil is the Negro preacher.

Minister MALCOLM said that the Honorable ELIJAH MUHAMMAD has taught us that sixty-six trillion years ago, there was a dissatisfaction amongst the people on earth. He said a great black scientist set off a blast from the center of the earth. He said this blast was so powerful that one part of the earth was blasted into space. Minister MALCOLM said that the part of the earth that was blasted away is the planet that we call the moon.

[redacted] the subject attended 11 meetings of the NOI during the period from November 6, 1959 and March 4, 1960. These meetings were held at NOI Temple Number 7, 102 West 116th Street, New York City, unless otherwise indicated. 67D

[redacted] the subject attended an NOI meeting on November 25, 1959, at NOI Temple #7, New York City. [redacted] MALCOLM LITTLE made the following comments at this meeting. 67D

Because of this (pointing to flag on blackboard))we have this (pointing to word 'death' on blackboard.")

Later, MALCOLM told CURTIS not to use so much energy. "The dead Negro will awaken without that if they are to awaken."

[redacted] the subject attended an NOI meeting on March 23, 1960, at 102 West 116th Street, New York City. [redacted] MALCOLM LITTLE made the following comments at this meeting. 67D

He would not tell anyone to be a conscientious objector because the stool pigeons would go right out and tell the snake that he said it and it would be said that his teachings were subversive. He could only say that "he" would be a conscientious objector.

He cannot tell all in teachings. He can only hint at certain facts and let the smart ones pick up from there. The "fools" would get him into trouble. There are white snakes and black snakes. He likes the jail. Jail is a good place to be.

This country is made up of refugees. The pilgrims, puritans were refugees. George Washington was a traitor. Refugees are still coming in and they take our jobs. Only the bad people come in. People from the Far East, Indians, Asiatics, etc., don't come to this hell. America is hell and we want heaven.

Eisenhower is the chief warden, Nixon his deputy and Wagner a "screw."

When man marries a woman, he gives her his name. She gives up her own. Same as when white man brought black man to this country and gave him his name. The name shows ownership. When a woman is through with a man, she divorces him and takes back her maiden name. In Islam, the black man denounces his slave name and takes the unknown X. X means "out of", "away", "unknown," "from."

A Muslim always keeps his job. Grins up at the white man--"butters him up." Very respectful. Don't let him know what you're thinking. Says, "You're good" - to himself, adds "when you're dead."

All refugees are coming here to be destroyed by fire by Allah.

There will be 2 white photographers in restaurant tonight. Not allowed in Temple. Will be taking pictures. Be nice to them Will be served good meal, served first. Warden always gives the doomed man the best last meal. Might be their last meal.

[redacted] the subject attended 8 meetings of the NOI during the period from November 18, 1959 and February 21, 1960. These meetings were held at NOI Temple Number 7, 102 West 116th Street, New York City, unless otherwise indicated. 67D

[redacted] the subject attended an NOI meeting on November 18, 1959, in New York City at Temple of Islam, 102 West 116th Street. [redacted] MALCOLM LITTLE made the following comments at this meeting. 67D

"That we the so-called Negroes have someone greater than Jesus, someone to open the eyes of the blind, the ears of the deaf, heal the sick, raise the dead--Elijah is doing all of this."

[redacted] the subject attended an NOI meeting on March 6, 1960, at Temple Number 7, 102 West 116th Street, New York City. [redacted] MALCOLM LITTLE made the following comments at this meeting. 67D

Minister MALCOLM was now speaking. He opened with the usual question, "How are my Brothers and Sisters." Mr. MALCOLM's speech was based on newspaper articles of the Chicago Convention. A few of the non-Moslems or pro-Moslem papers were the Chicago Eagle, and another Chicago paper, don't think he mentioned its name. He did very little speaking on his own. He also played a taped radio Broadcast for the benefit of the people in the Temple who could not hear the original Broadcast on Thursday, March 3, 1960. The program was called "Pro and Con." Mr. MALCOLM stopped the tape recorder from time to time to explain different points of the conversation. I think the purpose behind the playback of the Broadcast was to make a fool of the Christian preacher. Minister MALCOLM said to the audience, "Did you notice the questions the white man asked the Uncle Tom preacher. Did you notice how the preacher looked for excuses for the white man."

[redacted] the subject attended an NOI meeting held at Temple Number 7, 102 West 67D

116th Street, New York City, on March 13, 1960, [redacted] MALCOLM LITTLE made the following comments at this meeting. 67D

He read an article from the "New York Amsterdam News." He used the article to point out willingness of the Negro to marry out of their race. He also read an article from the "New York Times" dated Sunday, March 13, 1960. He used this article to show how the white man uses Christianity to enslave people. "It says right here in this white man's paper that Islam is growing faster than Christianity in Africa, and I'm reading it to you right out of the white man's paper. A lot of you won't believe a black man so I'll read to you what the white man is saying. Notice, on the board behind me is written which one will survive the War of Armageddon. It says right here that Christianity is losing in Africa. It also states that Billy Graham needs Negro missionaries for Africa, do you know what that means brothers and sisters? It means that the Africans are wise to the white man and they don't want any part of Christianity. Now you see it, just as Christianity lost the crusades, he has lost his foothold in Africa.

After reading the article, Mr. MALCOLM had a taped radio broadcast played off the public address system. The broadcast took place Thursday, March 10, 1960. He stopped the tape recorder from time to time to add a few footnotes. After the playback of the broadcast, he had a motion picture shown to the people. The film was an interview of Mr. MALCOLM X. The film ran for twenty minutes or so. At the end

or near the end of the film were a few shots of Mr. MUHAMMAD taken at a convention in Washington, D.C. Mr. MALCOLM stated that the films were brought from MIKE WALLACE and that they were not yet paid for. He went on to ask everyone to give what they can toward the film. The Temple was packed to capacity.

[redacted] the subject 67D attended an NOI meeting at Temple Number 7, 102 West 116th Street, New York City, held on March 20, 1960. [redacted] MALCOLM LITTLE made the following comments at this meeting.

He spoke about the creation of the white race. He claimed that Jacob made the white man in 600 years. He also said that in the last day there won't be any devils left for us to destroy. He stressed the point that the white man is the devil the Holy Bible refers to. And that the white man is afraid of the black man. And when the United States Government is in trouble it is good news for the black people. He hinted that when America goes to war, the black man should refuse to help. Allah will burn America, and it will only take him 12 hours to do it.

[redacted] the subject attended 67D 5 meetings of the NOI during the period from January 22, 1960 and March 9, 1960. These meetings were held at NOI Temple Number 7, 102 West 116th Street, New York City, unless otherwise indicated.

[redacted] the subject 67D attended an NOI meeting on March 11, 1960, at 102 West 116th Street, New York City. [redacted] MALCOLM LITTLE made the following comments at this meeting.

He talked about the Muslims being called extremists and racists; he said when the white man hears the Muslims speak of

getting land of their own, he (white man) gets nervous. MALCOLM stressed further the point of getting land and that the Muslims were going to get it.

Spoke next on MUHAMMAD being God and the divine powers he has, that 144,000 so-called Negroes are to be chosen to survive the destruction of the U.S.: U.S. is to be destroyed by a fire from East Coast to the West and from its most northern boundary to its most Southern one. The fire will shoot 12 miles high into the sky. If the chosen people do not survive this blast, their children will. Then MUHAMMAD will rule, and when he does rule, there will be no more smoke from factories, automobiles and so forth because MUHAMMAD is going to harness the sun's rays and run everything atomically. MALCOLM made comparison between Moses leading the Jews and ELIJAH leading the Muslims. MALCOLM interjected that he knew spies were in the audience and that they could go back and tell whomever they were reporting to that they do teach hate for the white man and his ways.

[redacted] 67D

the subject attended three meetings of the NOI during the period from November 1, 1959 to March 13, 1960. These meetings were held at NOI Temple #7, 102 West 116th Street, New York City.

[redacted] 67D

the subject attended one meeting of the NOI and two meetings of the FOI during the period from December 7, 1959 to January 17, 1960. These meetings were held at NOI Temple #7, 102 West 116th Street, New York City.

[redacted] 67D

the subject attended four meetings of the NOI during period from February 12, 1960 to March 11, 1960. These meetings were held at NOI Temple # 7, 102 West 116th Street, New York City.

[redacted] b7D

the subject attended one Muslim Girls Training (MGT) meeting on February 11, 1960, at NOI Temple # 7, 102 West 116th Street, New York City.

IV. MISCELLANEOUS

On March 3, 1960, the subject appeared on the radio program "Pro and Con" over radio station WMCA, at New York, New York, discussing the question "Is Black Supremacy The Answer?" The position taken by the subject in this program was that the Negroes must stand on their own two feet and work out his future without any white interference.

On March 10, 1960 the subject appeared as a guest on the BARRY GRAY Radio Show on station WMCA, New York, New York. The subject was interviewed by GRAY at this time. This interview consisted of the subject answering criticism of ELIJAH MUHAMMAD and the NOI. MALCOLM's comments consisted of describing the plight of the black man in the United States and the leadership of ELIJAH MUHAMMAD in giving the black man equality.

BARRY GRAY is a leading radio personality in the New York City area.

FRUIT OF ISLAM (FOI)

On December 22, 1958, a source advised that the FRUIT OF ISLAM (FOI) is a group within the NATION OF ISLAM (NOI) composed of all able-bodied male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

APPENDIX

NY 105-399

MUSLIM GIRLS TRAINING (MGT)

On May 12, 1959, a source advised that the Muslim Girls Training is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam, which is composed of all male members of the NOI, in that the MGT has officers, similar to military organizations, to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957 various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois

On May 8, 1959, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam, which is composed of all male members of the NOI. In theory the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam No. 2 Chicago. General Civilization Class refers to the collective group of classes held within the MGT.

[redacted]

APPENDIX

NY 10-8999

NATION OF ISLAM (NOI)
also known as Muslim Cult
of Islam, Muhammad's Temples
of Islam

In January, 1957, a source advised that ELIJAH MUHAMMAD had described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 11, 1959, another source advised that the NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD, its present national leader, claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States.

Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source related that MUHAMMAD, upon advise of legal counsel, had tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government. However, he did not indicate any fundamental changes in the teachings of his organization.

On May 8, 1959, another source reported that MUHAMMAD early in July, 1958, had decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by the Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him to acquire additional followers and create more interest in his programs.

[redacted]

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

New York, New York
May 17, 1960

NY 105-8999

Re: Malcolm K. Little
Internal Security - NOI

Reference is made to the New York report of Special Agent [redacted] dated and captioned as above. 57C 57D

[redacted]

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